

PARTIAL RELEASE

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FILE NO. 208868-0-1

STATE OF Alabama
COUNTY/PARISH OF Shelby

For value received, THE FEDERAL LAND BANK OF NEW ORLEANS, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed by William B. Surface & June C. Surface, recorded in Book 325, Page 712, of the land mortgage records of Shelby County, Alabama, does hereby release from said mortgage/deed of trust the following: Commence at the N.E. corner of Section 22 and go S 38 degrees 02' E for 663.36 feet to the North boundary of Shelby County Highway #12, thence S 40 degrees 31' W along this boundary for 602.40 feet thence N 49 degrees 38' W for 511.10 feet to the point of beginning, thence S 13 degrees 45½' E for 25.00 feet, thence S 49 degrees 45' W for 269.03 feet, thence N 33 degrees 53' W for 100.82 feet, thence N 71 degrees 02' W for 138.69 feet, thence N 3 degrees 58' W for 90.75 feet, thence N 25 degrees 04' W for 30.00 feet, thence N 64 degrees 56' E for 79.91 feet thence N 74 degrees 06½' E for 135.53 feet, thence N 75 degrees 07' E for 117.89 feet, thence N 83 degrees 53' E for 55.47 feet, thence S 6 degrees 07' E for 30.00 feet, thence S 13 degrees 45½' E for 129.41 feet to the point of beginning, containing 2.00 acres.

Except as hereinabove provided, said mortgage shall remain in full force and effect.

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Shelby Cnty Judge of Probate, AL
10/06/1976 12:00:00 AM FILED/CERT

In witness whereof THE FEDERAL LAND BANK OF NEW ORLEANS, acting in its own behalf or acting through the Federal Land Bank Association of Gadsden, Alabama under a duly recorded power of attorney, has affixed its signature this 4th day of October, 19 76.

THE FEDERAL LAND BANK OF NEW ORLEANS
BY: FEDERAL LAND BANK ASSOCIATION OF
GADSDEN, ALABAMA

BY: Spencer D. Swan
Its President

STATE OF Alabama
COUNTY/PARISH OF Etowah

I, the undersigned Notary Public in and for said County/Parish and State, hereby certify that Spencer D. Swan whose name as President of the Federal Land Bank Association of Gadsden, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 4th day of October, 19 76.

Lula C. Pridgen Morris
Notary Public

(SEAL)

My commission expires 11-29-77STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1976 OCT -6 PM 3:12

Conceded by
JUDGE OF PROBATE

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