

STATE OF ALABAMA)

COUNTY OF JEFFERSON)



19761004000094360 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/04/1976 12:00:00 AM FILED/CERT

80

MORTGAGE RELEASE

CENTRAL BANK OF BIRMINGHAM, A STATE BANKING CORPORATION, THE OWNER AND HOLDER OF THAT CERTAIN MORTGAGE DATED July 12, 1976 FROM SCOTT & WILLIAMS COMPANY, INC. TO CENTRAL BANK OF

BIRMINGHAM, OF RECORD IN BOOK 356, AT PAGE 398, IN THE OFFICE OF THE JUDGE OF PROBATE OF Shelby COUNTY, Alabama, IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATION TO THE UNDERSIGNED, CENTRAL BANK OF BIRMINGHAM, IN HAND PAID BY SCOTT & WILLIAMS COMPANY, INC.

, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, THE SAID CENTRAL BANK OF BIRMINGHAM DOES HEREBY RELEASE, REMISE, AND QUITCLAIM UNTO THE SAID SCOTT & WILLIAMS COMPANY, INC.

, ALL OF THE RIGHT, TITLE AND INTEREST ACQUIRED UNDER AND BY VIRTUE OF SAID MORTGAGE IN AND TO THAT CERTAIN PORTION OF THE PREMISES CONVEYED UNDER SAID MORTGAGE DESCRIBED AS FOLLOWS:

Lot 3, Block 1, according to Tahoe Timbers, First Sector, as recorded in Map Book 6, page 73, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD UNTO THE SAID SCOTT & WILLIAMS COMPANY, INC., THEIR SUCCESSORS AND ASSIGNS, IN FEE SIMPLE, FOREVER.

THIS RELEASE SHALL NOT IN ANY WAY IMPAIR OR AFFECT THE RIGHT OF THE UNDERSIGNED TO HOLD THE REMAINING PORTION OF THE PREMISES CONVEYED BY SAID MORTGAGE AS SECURITY FOR THAT PART OF THE MORTGAGE INDEBTEDNESS REMAINING UNPAID, NOR SHALL THIS RELEASE IMPAIR OR AFFECT THE POWER OF SAID CONTAINED IN SAID MORTGAGE.

IN WITNESS WHEREOF, CENTRAL BANK OF BIRMINGHAM HAS CAUSED THIS INSTRUMENT TO BE EXECUTED FOR AND ON ITS BEHALF BY ITS DULY AUTHORIZED OFFICERS ON THIS THE 29th DAY CF September, 19 76.

ATTEST:

EY: Walter E. Morton Jr.
ITS: Real Estate Loan Representative

CENTRAL BANK OF BIRMINGHAM
A STATE BANKING CORPORATION

BY: Mike Halter
ITS: Real Estate Loan Officer

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 OCT -4 AM 10:54

JUDGE OF PROBATE
Shelby County

06 STATE OF ALABAMA)

17 PAGE COUNTY OF JEFFERSON)

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT ~~XXXXXXXXXX~~ Mike Halter WHOSE NAME AS Real Estate Loan Officer OF CENTRAL BANK OF BIRMINGHAM, A STATE BANKING CORPORATION, IS SIGNED TO THE ABOVE AND FOREGOING RELEASE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME FOR AND AS THE ACT OF SAID BANKING ASSOCIATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS THE 29th DAY OF September, 19 76.

(AFFIX NOTARY SEAL)

Debra L. Harris
NOTARY PUBLIC
MY COMMISSION EXPIRES JANUARY 24, 1977