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(Address) 1310 North 19th Street, Birmingham, Alabama

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF SHELBY

~~KAWKERS TITLE INSURANCE CORPORATION~~, Birmingham, Alabama

KNOW ALL MEN BY THESE PRESENTS, ^{American Title Insurance Company,}

That in consideration of Fifty Five Thousand and no/100-----(\$55,000.00)DOLLARS

See Mtg 358-371

to the undersigned grantor, **Burton Company, Inc.** a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto **Dennis A. Logan and wife, Saran**
L. Logan

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama.

Lot 2, Block 5, according to the map and survey of Kerry Downs, a subdivision of Inverness, as recorded in Map Book 5, Pages 135 and 136, in the Probate Office of Shelby County, Alabama.

Subject to all existing easements and restrictions of record.

\$55,000.00 of purchase price recited above was paid from a mortgage loan closed simultaneous herewith.

BOOK 301 PAGE 259



19761002000094220 1/1 \$.00
Shelby Cnty Judge of Probate,AL
10/02/1976 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 OCT -2 PM 5:32
Deed Vol 50
Conrad M. Butler
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, G. E. Burton,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30th day of September 1976

ATTEST:

BURTON COMPANY, INC.

By H. J. Banta President

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

I, the undersigned a Notary Public in and for said County in said State, hereby certify that G. E. Burton whose name as President of Burton Company, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of September 1976

September 19 76
Carol Ann Smith
 Notary Public