

PARTIAL RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

19761002000094060 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/02/1976 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Five Thousand Seven Hundred and No/100ths-----(\$5,700.00--) to be applied upon the principal indebtedness secured by that certain mortgage executed by Navajo West, Inc. to Engel Mortgage Company, Inc., recorded in the Office of Probate of Shelby County, Alabama, in Volume 337, Page 757, the receipt thereof is hereby acknowledged, the undersigned Engel Mortgage Company, Inc. does hereby release and discharge from the lien and operation of said mortgage and hereby quit claim unto said Navajo West, Inc. the following described lot or parcel of land to wit:
Lot 40, according to the survey of Valley Forge, as recorded in Map Book 6, Page 60, in the Office of the Judge of Probate of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on

the 16th day of September, 19 76.

ENGEL MORTGAGE COMPANY, INC.

BY: B.G. Reeves

ITS: VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county in said State, hereby certify that B.G. Reeves whose name as Vice President of Engel Mortgage Company, Inc. is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 27th day of September, 19 76.

This instrument prepared by:
Lee Griffin

Engel Mortgage Company, Inc.
Post Office Box 847
Birmingham, Alabama 35201

Francis Newman
Notary Public

My Commission Expires May 17, 1978

After recording, return to:
Engel Mortgage Company, Inc.
Post Office Box 847
Birmingham, Alabama 35201

ATTENTION: Construction Loan
Department

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1976 OCT -2 PM 6:01

Conrad M. Fournier
JUDGE OF PROBATE

BOOK 16 PAGE 897