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JEFFERSON COUNTY OF

STATE O

ALABAMA)

MORTGAGE RELEASE

CENTRAL BANK OF BIRMINGHAM	-				
OF THAT CERTAIN MORTGAGE DATED June	3 15, 19/6	FROM <u>Re</u>	-	rs, Inc. TO CENTRA	
BIRMINGHAM, OF RECORD IN BOOK 355	. AT PAGE	475	. IN THE	OFFICE OF	THE
JUDGE OF PROBATE OF SHELBY					
OF THE SUM OF ONE DOLLAR (\$1.00) AND OTH	HER GOOD A	ND VALUABLE C	ONSIDERATI	ON TO THE	UNDER-
SIGNED, CENTRAL BANK OF BIRMINGHAM, IN					
THE SAID CENTRAL BANK OF BIRMINGHAM DO		THE RECEIPT OF			
SAID CENTRAL BANK OF BIRMINGHAM BC	•				
	F THE RIGH	T, TITLE AND IN	TEREST ACC	QUIRED UND	ER AND BY
VIRTUE OF SAID MORTGAGE IN AND TO THAT	CERTAIN P	ORTION OF THE	PREMISES C	ONVEYED U	NDER SAID
MORTGAGE DESCRIBED AS FOLLOWS:			•		•
Lots 45, 46, 47 and 48, acc	cording to	the survey o	f Cahaba M	lanor Town	: Homes as
recorded in Map Book 6, Pag					
Alabama.				_	_
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She	alby Cnty Judge	of Probate, AL 00 AM FILED/CERT			
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TO HAVE AND TO HOLD UNTO T	INE SAID	ealty Brokers			7 m c3
, THEIR S	UCCESSORS	AND ASSIGNS, IN	FEE SIMPL	E, FOREVER	•
THAT PART OF THE MORTGAGE INDEBTEDNE AFFECT THE POWER OF SAID CONTAINED IN IN WITNESS WHEREOF, CENTRAL EXECUTED FOR AND ON ITS BEHALF BY ITS	SAID MORTG	AGE. BIRMINGHAM HAS	CAUSED TH	IIS INSTRUME	
OF <u>September</u> , 19 <u>76</u> .					•
ATTEST:		CENTRAL BAN	K OF BIRMIN	NGHAM	
		A STATE BANK	(ING CORPO	RATION	•
		1.		111	•
BY: 1/19/19/ 5 WORTER	72 -	BY: / _	la 1-	Lett.	
Real Estate Loan Representa	<u>itiv</u> e		ate Loan	Officer	
÷ -					•
•					
STATE OF ALABAMA)					
				•	
COUNTY OF JEFFERSON)					
I, THE UNDERSIGNED AUTHORI	TY. IN AND F	OR SAID COUNT	Y AND STAT	E. HEREBY	CERTIFY
THATMike Halter	WHC	SE NAME AS_RE	al Estate	Loan Offi	cer
TO THE ABOVE AND FOREGOING RELEASE AND DAY THAT, BEING INFORMED OF THE CONTESTULL AUTHORITY, EXECUTED THE SAME FOR	ND WHO IS KI	NOWN TO ME, AC INSTRUMENT, H	KNOWLEDGE E, AS SUCH	OFFICER AN	ME ON THIS
GIVEN UNDER MY HAND AND OF 1976	FICIAL SEA	L ON THIS THE	14th	DAY OF S	<u>sept.</u>
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(AFFIX NOTARY SEAL)		Dubora NOTAR	RY PUBLIC	1 100	Lo