

This instrument was prepared by

(Name) Wallace, Ellis, Head & Fowler, Attorneys

(Address) Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar and Other Good and Valuable Considerations

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Bertha Parson, widow of O. W. Parson, Martha O. Griffin and husband, Frank R. Griffin

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Frank Alan Griffin, Danny Charles Griffin and John Owen Griffin

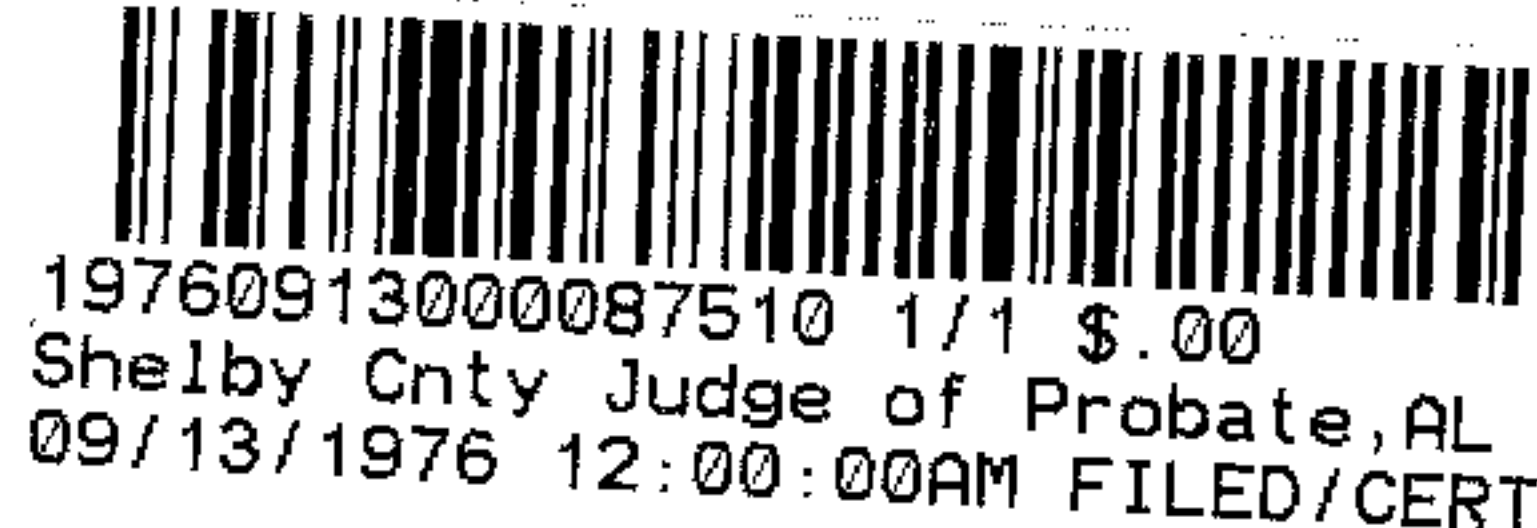
(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

The West 478½ feet of the NE¼ of SE¼, Section 28, Township 20 South, Range 3 West, EXCEPT the North 300 feet sold to Aron Scurlock and wife, Mary Evelene Scurlock, as described in Deed Book 201, on page 90, and LESS AND EXCEPT that portion of the NE¼ of SE¼, Section 28, Township 20 South, Range 3 West that lies West of County Highway 17.

Also a part of NE¼ of SE¼ of Section 28, Township 20 South, Range 3 West described as follows: Commencing at the SW corner of said forty and run East along South line 478½ feet to point of beginning of tract herein described; thence run North parallel with West line of NE¼ of SE¼ a distance of 600 feet; thence run East and parallel with South line of said forty a distance of 478½ feet; thence run South and parallel with West line of said forty 600 feet to South line of said forty; thence West along South line of said forty 478½ feet to point of beginning.

EXCEPTING HIGHWAY RIGHT OF WAY.

It being the intention of the grantors herein to convey all of that part of the NE¼ of the SE¼, Section 28, Township 20, Range 3 West, in which they have an interest, whether said property is correctly described herein or not, Less and Except the exceptions set out hereinabove.



TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 13th day of September, 1976.

BOOK 300 PAGE 804  
STATE OF ALA. SHELBY CO.  
JUDGE OF PROBATE  
INSTRUMENT WAS FILED  
1976 SEP 13 AM 11:00  
Deed Sep 10 1976  
Circuit Court

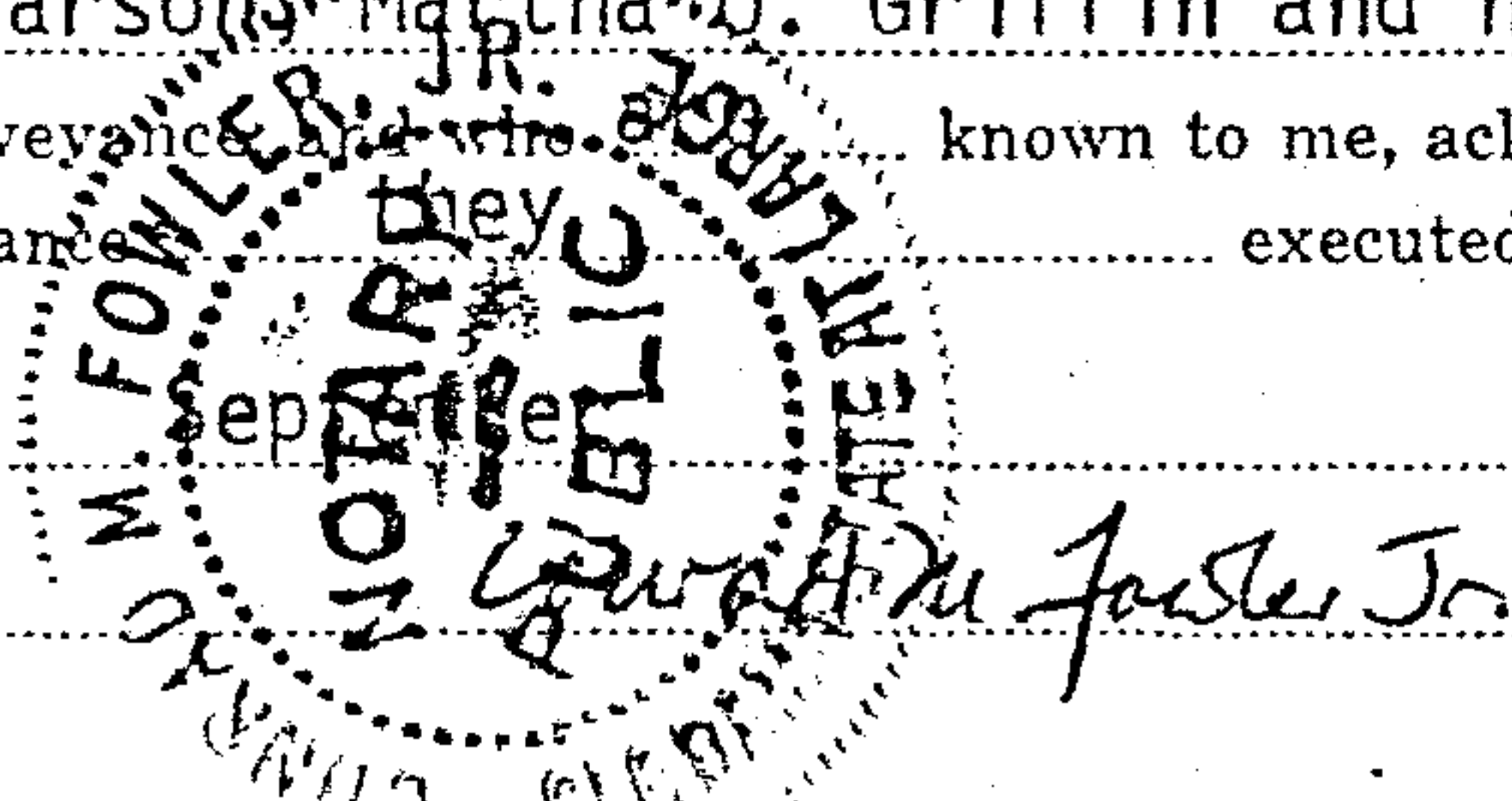
Bertha Parson (Seal)  
Martha O Griffin (Seal)  
Frank R Griffin (Seal)

STATE OF ALABAMA  
SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Bertha Parson, widow of O. W. Parson, Martha O. Griffin and husband, Frank R. Griffin whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13th day of September, A. D., 1976.



Notary Public.