PARTIAL RELEASE OF MORTGAGE

P. O. BOX 10247. BIRMINGHAM, ALABAMA 35202

DOWNTOWN OFFICE

STATE OF ALABAMA) Shelby ERRESON COUNTY)

Carlos H. Johnson & Frances Elaine Johnson Fred L. McDaniel & Eleanor W. McDaniel

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, does hereby release 770 and discharge from the lien of that certain mortgage recorded in volume 325 on page 621 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 2, Block 3, Meadowview Estates

19760910000086710 1/1 \$.00 Shelby Cnty Judge of Probate, AL 09/10/1976 12:00:00 AM FILED/CERT	Constant of PR	1976 SEP 10 RM	INSTRUMENT WAS
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The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, FIRST ALA	ABAMA BANK OF BIRMINGHAM, a corpora-
tion, has caused these presents to be executed for i	t and in its name and behalf by Albert E.
Williams, Jr. its Vice President	and attested and its corporate seal affixed
by Charles E. Carper III , its Assista	ant Vice President , each of whom is there-
unto duly authorized this 2nd day of Septer	nber, 19 <u>76</u>
ATTEST:	FIRST ALABAMA BANK OF BIRMINGHAM
Mad I Capita	Pry Alling Elellaning
Assistant Vice President	ItsVice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned	, a Notary Public in and for sa	id County
in said State, hereby certify that Albert E. Wi	illiams, Jr.	whose
name as Vice President of FIRST ALAI	BAMA BANK OF BIRMINGHAM, a co	rporation,
is signed to the foregoing release, and who is know	wn to me, acknowledged before me on this	s day that,
being informed of the contents of the release, he	e, as such officer, and with full authority	, executed
the same voluntarily for and as the act of said co	orporation.	

	GIVEN	under	my	hand	and	official	seal this the	2nd	_day of	Septembe	r	
9_76_									<i>'</i>			

RE-103-2/75