	umbiana. Alabama	ad & Fowler, Attor a. 35051		•
Form 1-1-27 Rev. 1-66	· · · · · · · · · · · · · · · · · · ·		-ingham	
		surance Corporation, Birn	ningham, Alabama	
STATE OF ALAI SHELBY	BAMA COUNTY	KNOW ALL MEN BY	THESE PRESENTS:	
That in considera	tion of ONE DO	LLAR (\$1.00)		
to the undersigne	d grantor (whether on	e or more), in hand paid	by the grantee herein, the rece	ipt whereof is acknowledged,
or we, Walt	er G. Brush and	wife, Polly Brush		
Chancin mafarmad 1	to or amonton whathan	one on move) amont ber	gain, sell and convey unto	
		's Boys and Girls		
•	•		wing described real estate, situat	rad in
(area caracter .	o as granteet, which		County, Alabama, to-wit:	ACCU III
tract Townsh West a of 258 proces	of land: Commention 20 South, Randlong the North 18.1 feet to a posed Southwest for	nce at the NE corn nge 2 East, Shelby boundary of said Q int; thence turn a a distance of 534	NE%; LESS AND EXCEPT er of the SW% of the No County, Alabmaa; then uarter Quarter Section n angle of 52 deg. 32'.0 feet to the point o	E¼ of Section 2, ce proceed for a distance to the left and f beginning; from
on the	NE right of wa	y line of U.S.High	for a distance of 210 way No. 280; thence tug the NE right of way	rn an angle of
highwa	y for a distant	ce of 210 feet; th	ence proceed NE for a	distance of
highwa	ay for a distance	e of 210 feet to t	the NE right of way length he point of beginning;	located in
		, Township 20 Sout f U. S. Highway 28	h, Range 2 East. All i	n Sec. 2, Tp.20,R 2,E.
	—	- -	d rights of way of rec	ord.
		• •		
		A STATE OF THE STA		
		1976090700008566 Shelby Cnty Jude	30 1/1 \$.00 ge of Probate,AL	
	る一番	09/07/1976 12:0V	0.00AM FILED/CERT	
S S S	3			
			heirs and assigns forever.	ronant with the gold CD ANTITUS
their heirs and as unless otherwise heirs, executors	ssigns, that I am (we a noted above; that I (we	are) lawfully seized in fee e) have a good right to sel all warrant and defend th	executors, and administrators consimple of said premises; that the ll and convey the same as aforesahe same to the said GRANTEES	y are free from all encumbrances id; that I (we) will and my (our
			urhands(s) and seal(s	ر کر
day of H	ugust	, 19/O:		
) -{			1-	
4		(Seal)	Walle J	Brus (Seal
102			Walter G. Bru	sh)
<u> </u>		(Seal)	(Polly Brush)	(Seal
)		(Seal)	-	(Sea
STATE OF ALA	(BAMA		General Acknowledgment	
SILLD	!COUNTY) the undersign	ъed.		
I, hereby certify +1		er G. Brush and wif	fe, Polly Brush	nd for said County, in said Stat
	ares	igned to the foregoing con	veyance, and whare know	n to me, acknowledged before n
•	t being informed of t'	he contents of the convey	rance they	executed the same voluntari
on this day, that				
on the day the sa	ame bears date.		August	A. D., 19.76.