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THIS INSTRUMENT PREPARED BY
C. J. Sheslow III
 STATE OF ALABAMA HIGHWAY
 DEPARTMENT, BUREAU OF RIGHT
 OF WAY, MONTGOMERY, ALABAMA 36104

STATE OF ALABAMA)

COUNTY OF SHELBY)

TRACT NO. 10, REV.

FEE SIMPLE

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of \$34,044.00 dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grantor(s), Grover Jr. Spiegal, Lucius Brantley and Ella Brantley, have (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being in Shelby County, Alabama, and more particularly described as follows: and as shown on the right-of-way map of Project No. I-65-2(37) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

PARCEL NO. 1: Commencing at the northwest corner of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 13, T-20-S, R-3-W; thence easterly along the north line of said SE $\frac{1}{4}$ of SE $\frac{1}{4}$, the northernmost property line, a distance of 206 feet, more or less, to a point that is 125 feet northwesterly of and at right angles to the centerline of the left lane of Project No. I-65-2(37) and the point of beginning of the property herein to be conveyed; thence continuing easterly along said northernmost property line (crossing the centerline of said left lane at approximate Station 88+71) a distance of 347 feet, more or less, to the east property line; thence southerly along said east property line (crossing the centerline of the right lane of said project at approximate Station 87+20) a distance of 200 feet, more or less, to the north property line; thence easterly along said north property line, a distance of 119 feet, more or less, to a point that is 125 feet south-easterly of and at right angles to the centerline of said right lane; thence S 22° 17' 30" W, parallel to the centerline of said right lane, a distance of 138 feet, more or less, to the south property line; thence westerly along said south property line (crossing the centerline of said right lane at approximate Station 85+25 and the centerline of the left lane of said project at approximate Station 85+28) a distance of 528 feet, more or less, to a point on a line, which extends from a point that is 145 feet northwesterly of and at right angles to the centerline of said left lane at Station 84+00 to a point that is 125 feet northwesterly of and at right angles to the centerline of said left lane at Station 85+00; thence northeasterly along said line, a distance of 5 feet, more or less, to said point that is 125 feet northwesterly of and at right angles to the centerline of said left lane at Station 85+00; thence northeasterly along a curve to the right (concave southeasterly) having a radius of 5854.58 feet, parallel to the centerline of said left lane, a distance of 340 feet, more or less, to the point of beginning.

Said strip of land lying in the SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 13, T-20-S, R-3-W and containing 3.58 acres, more or less.

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BOOK

As a part of the consideration hereinabove stated there is also bargained, sold, conveyed and relinquished to the grantee all existing, future or potential common law or statutory rights of access between the right of way of the public way identified as Project No. I-65-2(37), County of Shelby, and all of the grantor's remaining property consisting of all parcels contiguous one to another, whether acquired by separate conveyances or otherwise, all of which parcels either adjoin the property conveyed by this instrument or are connected thereto by other parcels owned by the grantor.

PARCEL NO. 2: Commencing at the northeast corner of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 13, T-20-S, R-3-W; thence westerly along the north line of said SE $\frac{1}{4}$ of SE $\frac{1}{4}$, a distance of 583 feet, more or less, to a point that is 125 feet southeasterly of and at right angles to the centerline of the right lane of Project No. I-65-2(37) and the point of beginning of the property herein to be conveyed; thence S 22° 17' 30" W, parallel to the centerline of said right lane, a distance of 112 feet, more or less, to the west property line; thence northerly along said west property line, a distance of 109 feet, more or less, to the north line of said SE $\frac{1}{4}$ of SE $\frac{1}{4}$, the north property line; thence easterly along said north property line, a distance of 39 feet, more or less, to the point of beginning.

Said strip of land lying in the SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 13, T-20-S, R-3-W and containing 0.04 acres, more or less.



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Shelby Cnty Judge of Probate, AL
08/26/1976 12:00:00AM FILED/CERT

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As a part of the consideration hereinabove stated there is also bargained, sold, conveyed and relinquished to the grantee all existing, future, or potential common law or statutory rights of access between the right of way of the public way identified as Project No. I-65-2(37), County of Shelby, and all of the grantor's remaining property consisting of all parcels contiguous one to another, whether acquired by separate conveyances or otherwise, all of which parcels either adjoin the property conveyed by this instrument or are connected thereto by other parcels owned by the grantor.

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To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him/her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his/her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal(s) this the _____ day of _____, 19_____.

Horie F'z

Lucy Bentley

Ella B. Spiegel

ACKNOWLEDGMENT

STATE OF ALABAMA)
COUNTY OF SHELBY)

Dalee Culman
Dalee Mann

I, Cecelia Mann, a Notary Public, in and for said
County in said State, hereby certify that Lucius Brantley and Ella Bran, whose
name(s) they have signed,
to the foregoing conveyance, and who are known to me, acknowledged before
me on this day that, being informed of the contents of this conveyance,
executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of August 1976

NOTARY PUBLIC

My Commission Expires.

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

County

I, _____, a _____, in and for
said County, in said State, hereby certify that _____
name as _____ of the _____ Company,
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged
before me on this day that, being informed of the contents of this conveyance, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corpo-
ration.

Given under my hand this _____ day of _____, A. D. 19____.



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Shelby Cnty Judge of Probate, AL
08/26/1976 12:00:00AM FILED/CERT

Official Title

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STATE OF ALABAMA

WARRANTY DEED

STATE OF ALABAMA

County of I.

Judge of Probate in said State and County, hereby certify that the within conveyance was filed in my office

at — o'clock M., on the — day of —,
19—,

Dated _____
19_____
day of _____

Dated _____

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600 Judge of Probate

County, Alabama.

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