

STATE OF ALABAMA )  
 ) ss.  
COUNTY OF Shelby )

7898

(SALES)

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 14<sup>th</sup> day of July, 19 76  
by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress  
and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and  
National Homes Acceptance Corporation, called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned  
and conveyed to Assignee together with the property described therein and the debt secured  
thereby, said mortgage(s) being recorded in the office of the Judge of Probate of  
Shelby County, Alabama, and duly identified as follows:

<u>Original Mortgagor</u>	<u>Date of Mortgage</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
1-248528-39 D'Armond, Walter Louis	March 25, 1976	353 *	261*
** Re-recorded April 9, 1976 Book 353 Page 56			



1976082000079920 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
08/20/1976 12:00:00 AM FILED/CERT

BOOK 16 PAGE 508

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1976 AUG 20 AM 8:53  
Clerk of Probate  
JUDGE OF PROBATE

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association,  
through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R.  
16799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

By *N. A. Owens*  
N. A. Owens Attorney-in-Fact

STATE OF GEORGIA )  
 ) ss.  
COUNTY OF FULTON )

I, the undersigned Notary Public in and for said County and State, hereby certify  
that N. A. Owens, whose name as Attorney-in-Fact of Government  
National Mortgage Association is signed to the foregoing instrument, and who is known to  
me, acknowledged before me on this day that, being informed of the contents of this instru-  
ment, he executed the same voluntarily on, for, and as the act and on behalf of said  
Government National Mortgage Association on the date stated therein.

Given under my hand and official seal, this the 14<sup>th</sup> day of July, 19 76.

*M. P. Childers*  
Notary Public, Georgia at Large  
(SEAL) Notary Public, Georgia, State at Large  
My Commission Expires Jan. 7, 1978

This instrument was prepared by  
(Name) \_\_\_\_\_  
(Address) \_\_\_\_\_