10 m

STATE OF ALABAMA)

JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

| Know All Men By These Preser | its, That, the undersignedF | InanceAmerica | _Corporation, |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| | , acknowledges full payme | ent of the indebtednes | s secured by that certain |
| (Real Property) (Personal Property) m | ortgage executed by <u>Rodney</u> | y Louis McDan | iel and wife |
| <u>Linda Lee McDaniel</u> | | | |
| which said mortgage was recorded in | the office of the Judge of Pro | bate Court of Jeffers | on County, Alabama, in |
| Real Volume Book No. 3! | 51, Page.No680 | , (and assigned to | |
| inBook No | , Page,) and th | ie undersigned does f | urther hereby release and |
| satisfy said mortgage. | 1 | | |
| A parcel of land containing Northwest Quarter of the Son 21 South, Range 1 East, She Commence at the Southeast of run North along the East for ginning of this description turn 87 deg. 51 min. left and of the south and run East 249.4 feet to | utheast Quarter of lby County, Alabama orner of said quarterty line 740.89 feet; thence continue Natural Natur | Section 21, To described a er-quarter se to the poin orth 200 feet eet; thence the section 87 degrees | ownship s follows; ction and t of be- ; thence urn 92 deg. |
| The Grantees assume mortgage in Mortgage Book 312 at pactounty, Alabama. | e indebtedness to J ge 119, Office of J | im Walter Cor udge of Proba | poration, as shown te of Shelby |
| 6 PAGE 502 | 19760819000079480 Shelby Cnty Judge 08/19/1976 12:00:0 | 1/1 \$.00 of Probate, AL . | STATE OF ALL SHELDY CO. STRING NT WAS FILED 76 AUG 19 AU 10: 30 Coency madeles. JUGGE OF PROBATE |
| In Witness Whereof, the unders | FinanceAmerica | Corporation, | |
| has caused these presents to be exec | 20th uted thisday of | July, | 76 , 19 |
| | • | FinanceAme | erica Corporation |
| | BY: | R. Frey | Wice President |
| OMMONWEALTH OF PENNSYLVANIA SECONDARY AXABAMAA SECONDARY LEHICH | | D. M. Beltz | |
| IEHIGH I, the undersigned XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | ic 5 K&K, in and for said County in whose name (as | said State, hereby co Vice Preside | ertify thatof |
| 'inanceAmerica Corporation, this day that, being informed of the counterity (for and as the a | ontents of the instrument, he (as | bregoing instrument, a | cknowledged before me on |
| σωκ Given under my hand and Off | 20th icial seal thisday of | July, | |
| | | XIMINE AFXIMANIEX Notary Public | Correct. |