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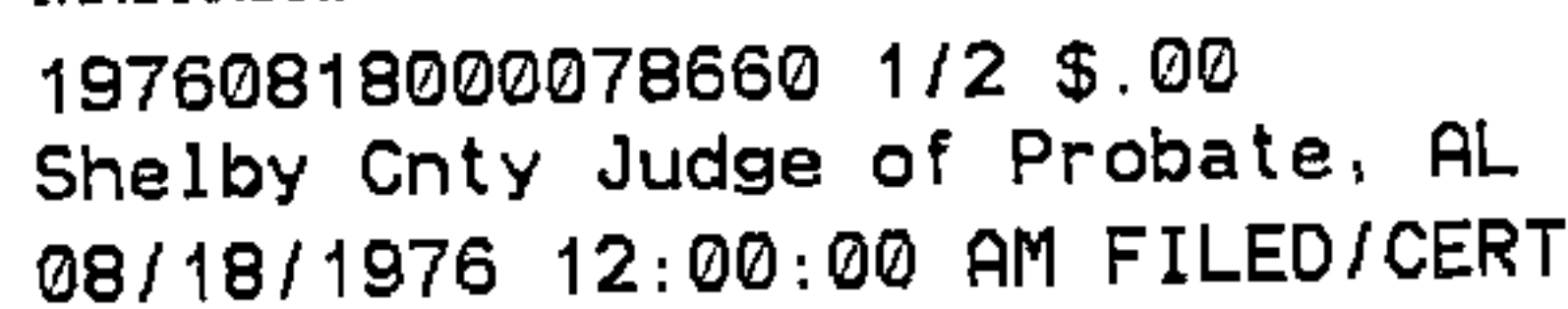
PARTIAL MORTGAGE RELEASE

said mortgage conveying the real estate as described therein as security for the payment of an indebtedness designated in said mortgage, and,

WHEREAS, a portion of the indebtedness secured by said mortgage has now been paid in full to said Mortgagee,

NOWTHEREFORE, said Mortgagee (Assignee), for and in consideration of these premises, and for and in consideration of the further sum of One and No/100 (\$1.00) Dollars to him in hand paid, the receipt whereof is hereby acknowledged, does hereby release and discharge from the terms and conditions of said mortgage designated above, and from the encumbrances of said mortgage, the following described land, located in Shelby County, Alabama, to-wit:

Commence at the Southwest corner of Section 17, Township 22 South, Range 3 West; thence run East along the South line of said Section a distance of 1326.75 feet to the Southwest corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said section; thence turn an angle of 93 deg. 22 min. 39 sec. to the left and run a distance of 1946.63 feet to a 2 inch iron pipe; thence turn an angle of 1 deg. 31 min. 23 sec. to the right and run a distance of 571.00 feet to the point of beginning; thence continue in the same direction a distance of 87.84 feet to a 1/2 inch iron pipe; thence turn an angle of 89 deg. 39 min. 00 sec. to the right and run a distance of 273.80 feet to a point on the West right of way line of Shelby County Highway No. 17; thence turn an angle of 99 deg. 50 min. to the right and run along said highway right of way a distance of 228.00 feet; thence turn an angle of 112 deg. 05 min. 42 sec. to the right and run a distance of 258.50 feet; thence turn an angle of 31 deg. 34 min. 42 sec. to the left and run a distance of 16.00 feet to the point of beginning. Situated in the SW $\frac{1}{4}$ of Section 17, Township 22 South, Range 3 West, Huntsville Meridian, Shelby County, Alabama, according to survey of Frank W. Wheeler, Registered Land Surveyor, dated March 1, 1976.



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It is understood that the above designated mortgage is separately and severally preserved in full force and effect in all of its original terms and conditions as to the balance or remainder of the lands described in said mortgage and not herein specifically described, and which have not heretofore been specifically released from the terms and provisions of said mortgage.

IN WITNESS WHEREOF, I hereunto set my hand and seal this 26th day of March July, 19 76.

B B M FEDERAL CREDIT UNION

BY Edward M. [Signature]
Mortgagee ~~xxxxxxx~~

CLARENCE M. [Signature]
JUDGE OF PROBATE

STATE OF ALABAMA
SHELBY COUNTY
1976 AUG 18 AM 11:46
INSTRUMENT WAS FILED

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Edward M. [Signature] whose name as President of B B M Federal Credit Union, a corporation, is signed to the foregoing Partial Mortgage Release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the Partial Mortgage Release, he, such officer and with full authority, executed the same for and as the act of said corporation. voluntarily/ ~~xx~~

Given under my hand and official seal this 26th day of March July, 19 76.

George W. Halliday
Notary Public

MY COMMISSION EXPIRES AUGUST 15, 1977

19760818000078660 2/2 \$.00
Shelby Cnty Judge of Probate, AL
08/18/1976 12:00:00 AM FILED/CERT

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BOOK