

STATE OF ALABAMA }
Shelby COUNTY }

PARTIAL RELEASE OF MORTGAGE

In consideration of Eight Thousand & ——— Dollars
and accrued interest to date, paid to the undersigned First Bank of
Alabaster, the undersigned does hereby release
the hereinafter described property from the lien of the mortgage executed
by Green Valley Lumber, Inc. & Harold Walker and Frances Walker, and recorded
in Real Volume 342, Page 32, in the Probate Office of
Shelby County, Alabama. Said property is described as
follows, to-wit:

Lot 2, according to a Survey of lots 5, 6 and part
of lots 7 and 8, Dunnam Farms, as recorded on Map
Book 6, Page 85, in the Probate Office of
Shelby County, Al.



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Shelby Cnty Judge of Probate, AL
08/13/1976 12:00:00 AM FILED/CERT

But, it is expressly understood and agreed that this release shall
in no wise, and to no extent whatever, affect the lien of said mortgage
as to the remainder of the property described in and secured by said mort-
gage.

Witness My hand and seal this 13th day of August,
19 76.

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STATE OF ALABAMA)
COUNTY)

BY [Signature]
Assistant Cashier
First Bank of Alabaster

I, the undersigned, a Notary Public in and for said county in said
State, hereby certify that H. B. Martin Jr., whose
name is signed to the foregoing instrument, and who is known to
me, acknowledged before me on this day that, being informed of the contents
of said instrument, has executed the same voluntarily on
the day the same bears date.

Given under my hand and official seal this 13th day of Aug,
19 76.

[Signature]
Notary Public

My Commission Expires July 17, 1980

STATE OF ALABAMA)
COUNTY)

I, the undersigned, a Notary Public in and for said County in said
State, hereby certify that _____ whose name as _____ President
of _____, a corporation, is signed to the
foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument he as such offi-
cer and with full authority, executed the same voluntarily for and as the
act of said corporation.

Given under my hand and official seal this _____ day of _____, 19 _____

Notary Public