

STATE OF ALABAMA }  
COUNTY }

7674 PARTIAL RELEASE OF MORTGAGE

In consideration of Eight Thousand & no/100 Dollars and accrued interest to date, paid to the undersigned First Bank of Alabaster, the undersigned does hereby release the hereinafter described property from the lien of the mortgage executed by Green Valley Homes, Inc. & Harold Walker and Francis Walker, and recorded in Real Volume 342, Page 697, in the Probate Office of Shelby County, Alabama. Said property is described as follows, to-wit:

Lot 2, according to a Resurvey of lots 5, 6 and part of lots 7 and 8, Dunning Farms, as recorded in Map Book 6, Page 83, in the Probate Office of Shelby County, Al.



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Shelby Cnty Judge of Probate, AL  
08/13/1976 12:00:00 AM FILED/CERT

But, it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

Witness my hand and seal this 13<sup>th</sup> day of August, 19 76.

BY [Signature]  
Assistant Cashier  
First Bank of Alabaster

STATE OF ALABAMA )  
COUNTY )

I, the undersigned, a Notary Public in and for said county in said State, hereby certify that H. R. Martin Jr., whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13<sup>th</sup> day of Aug, 19 76.

[Signature]  
Notary Public  
My Commission Expires July 17, 1980

STATE OF ALABAMA )  
COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ President of \_\_\_\_\_, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Notary Public