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Shelby Cnty Judge of Probate, AL
08/13/1976 12:00:00AM FILED/CERT

STATE OF Alabama) 6010 DSO BD-150 1976
COUNTY OF Shelby) Riverchase West 1st Add
Valleydale

BD-150 (1976)

359653

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

THE HARBERT-EQUITABLE JOINT VENTURE

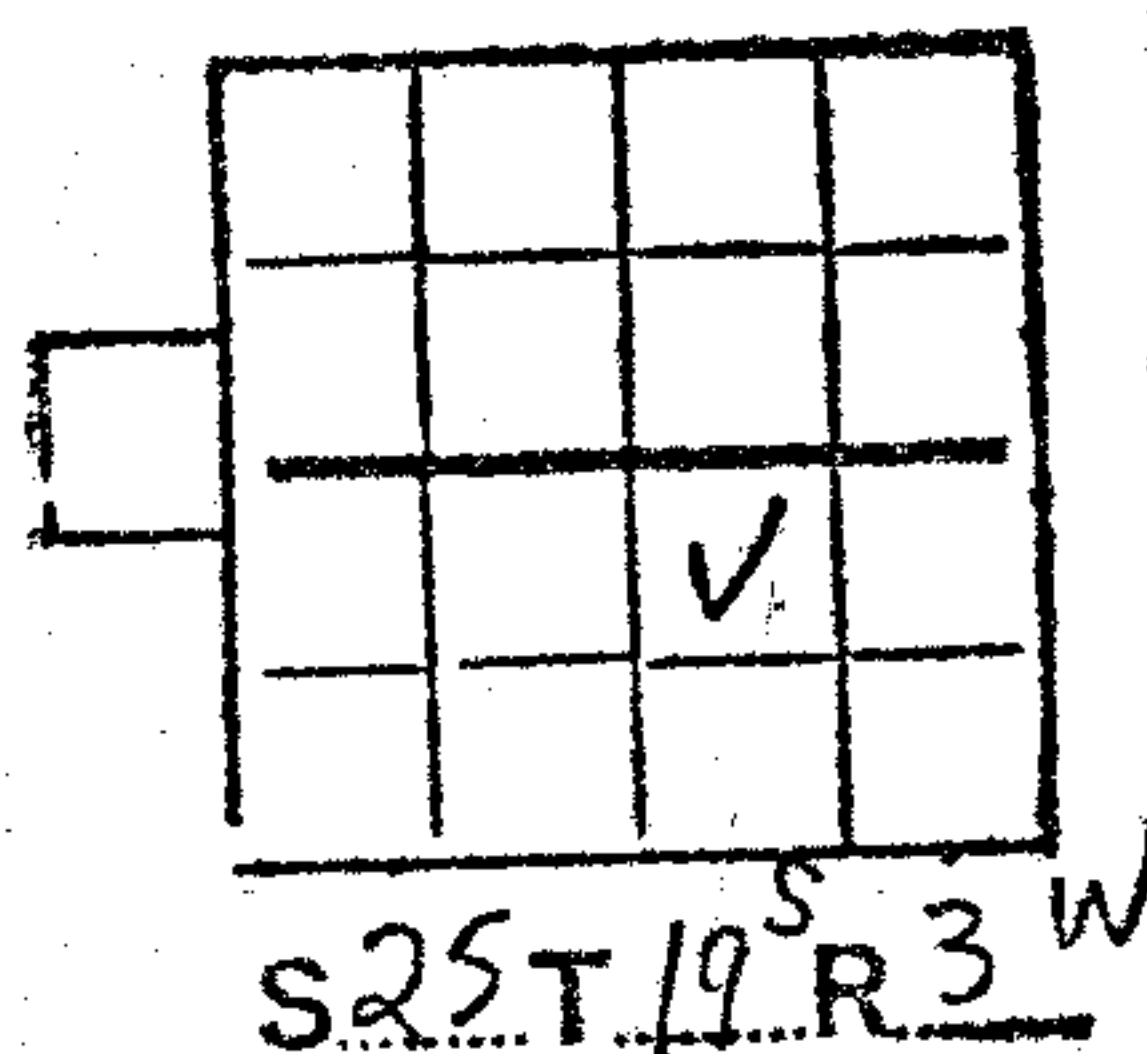
in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof
is acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and main-
tain, and the right to permit other corporations and persons to construct,
install, operate and maintain, along routes to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors or
assigns, all poles, wires, conduits, cables, trans closures and other appli-
ances and facilities useful or necessary in connection therewith for the
overhead and underground transmission and distribution of electric power
and for the overhead and underground communication service, upon, over,
under and across the following described land, situated in Shelby
County, Alabama:

Riverchase West 1st Addition as recorded in Map Book 6,
Page 77 in the office of Judge of Probate, Shelby County,
also a parcel of land in the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25,
Township 19 South, Range 3 West, more particularly des-
cribed as follows: Commence at the NW corner of Lot #1
of above said Subdivision and run SW 60 ft. m/1 for a
point of beginning; thence SW 200 ft. m/1 to the Old Mont-
gomery Highway; thence SE along said Highway 65 feet m/1,
thence NE parallel to above said SWly direction 200 ft.
m/1, thence NW 65 ft. m/1 to the point of beginning.

THIS INSTRUMENT WAS PREPARED BY
NAME R. C. COGGIN - LAND DEPT.
ADDRESS ALABAMA POWER CO. BHAM

SOURCE OF TITLE _____

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SUBDIVISION	LOT	PLAT BK	PAGE	
QQ	Q	S	T	R



Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said THE HARBERT-EQUITABLE

JOINT VENTURE has caused this instrument to be executed in its name by Edwin M. Dixon, Vice President, Harbert Construction Corporation, a corporation, as General Partner of The Harbert-Equitable Joint Venture as its _____, and attested by _____

its _____, and its corporate seal to be hereto affixed, on this the 8th day of July, 1976.

ATTEST:

[Signature]

THE HARBERT-EQUITABLE JOINT VENTURE
Under Joint Venture Agreement dated
January 30, 1974

By: Harbert Construction Corporation
as Managing Venturer

By *[Signature]*
Its: Vice President



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STATE OF ALABAMA)

COUNTY OF SHELBY)

I, Linda Smith,

a Notary Public, in and for said County in said State, hereby certify that
EDWIN M. DIXON

whose name as Vice President of Harbert Construction Corporation, as
Equitable Joint Venture a corporation, is signed to the foregoing

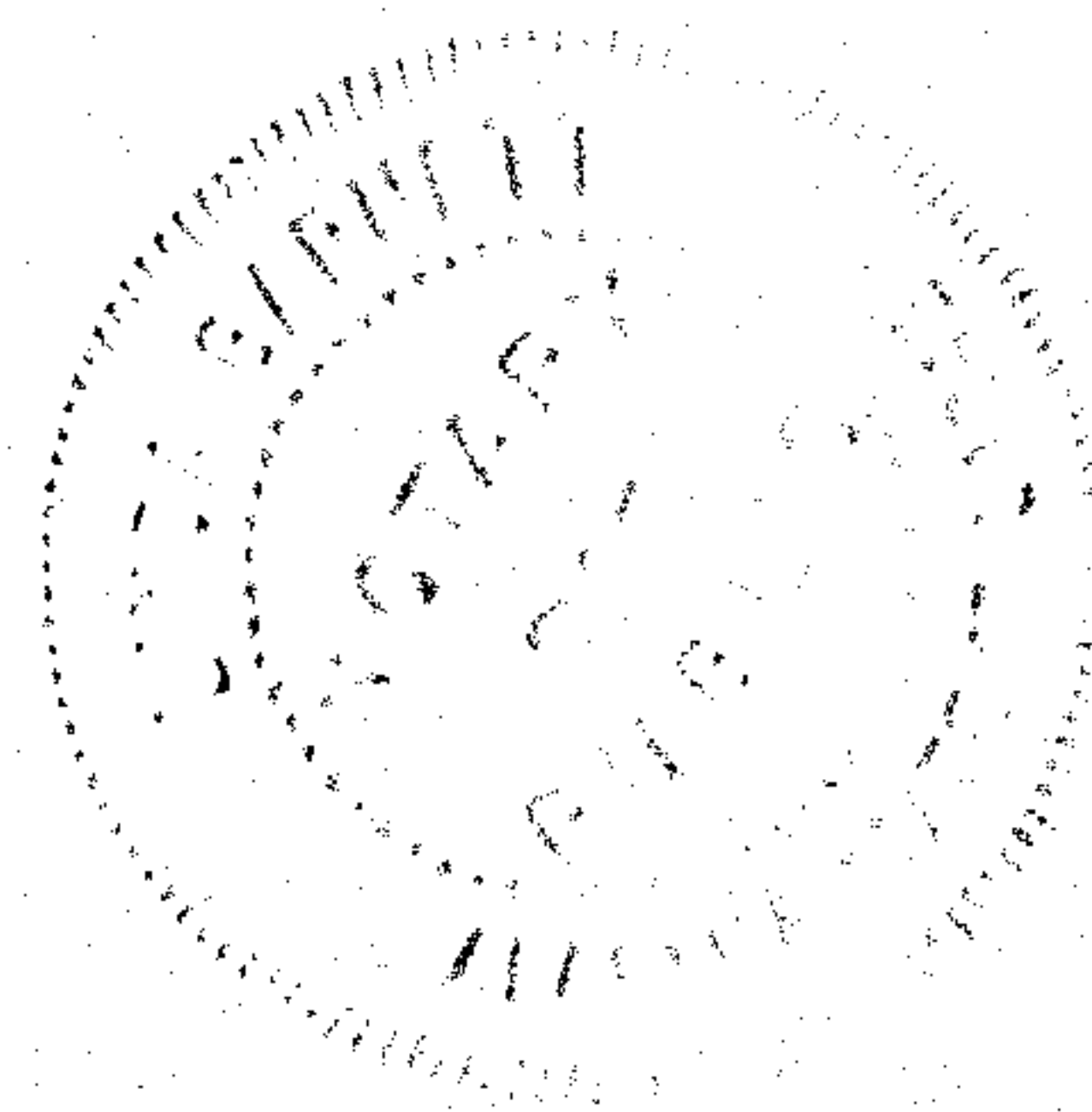
instrument, and who is known to me, acknowledged before me on this day that, being
informed of the contents of this instrument, he as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th
day of July, 19 76.

Linda Smith Notary Public
Notary Public

My Commission Expires April 16, 1978

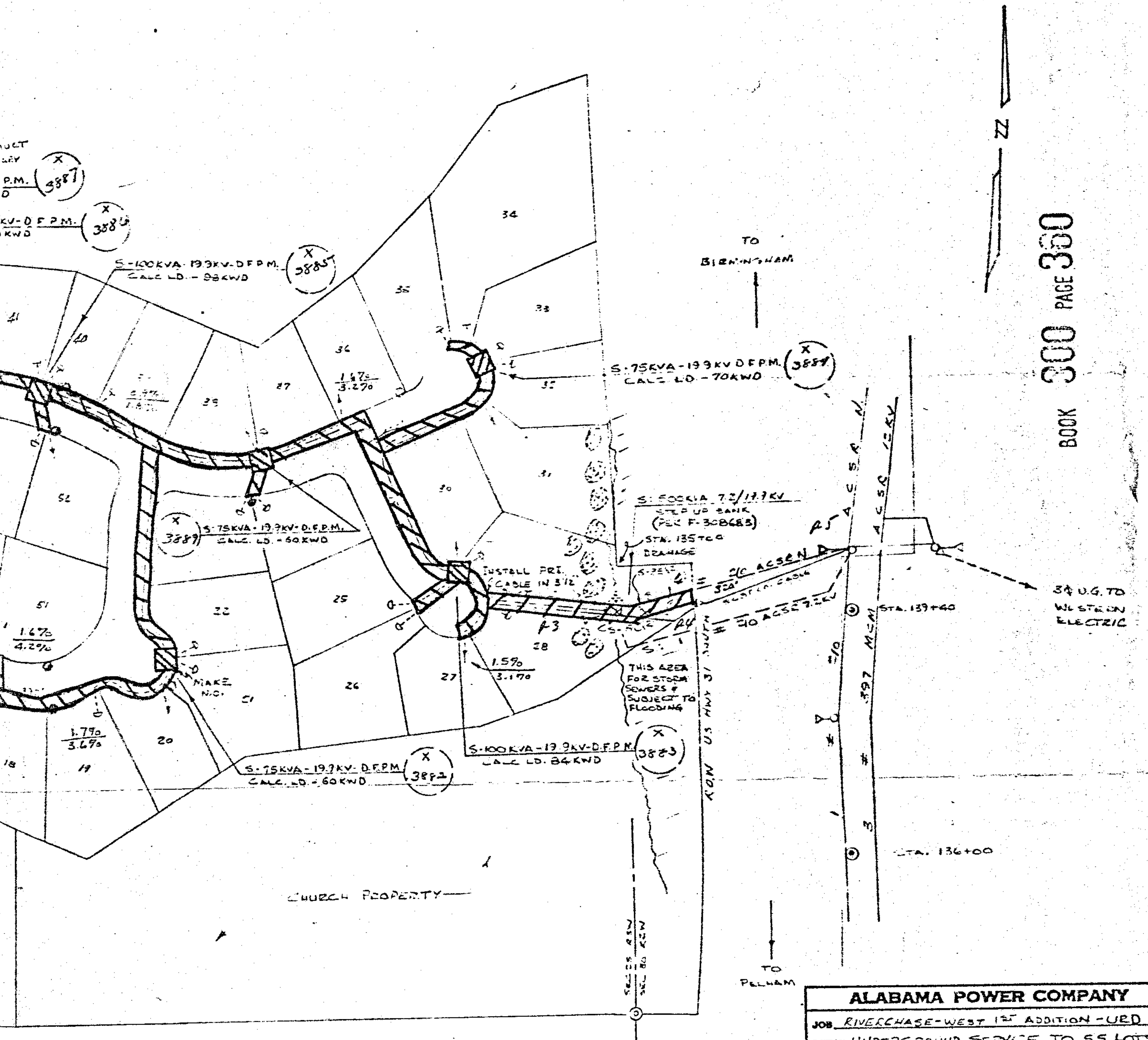
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1. SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
2. APCO. TO FURNISH PHOS.
3. ALL SERVICES TO BE 100% UNLESS OTHERWISE NOTED
4. ALL TRANSFORMER LOADS TO BE KEPT ON LFR & STN A/C, MINIMUM HEADS
SIZE - 2000 SQ FT
5. ROW REQUIRED
6. ALL TRANSFORMER EL TO EL 19.9 KV - 120/240 VOLT, DEAD FRONT TRANSFORMERS
7. ALL CABLES TO BE DIRECT BURIED EXCEPT AS NOTED. PER APCO SPECIFICATIONS

LEGEND:
 - 1" 10' AXN, 35 KV CABLE
 - 1" 10' 2" 3/0-600 V CABLE EXCEPT AS NOTED
 ○ - STORM DRAIN

10' x 10' 10' WIDE



BOOK 300 PAGE 300

ALABAMA POWER COMPANY	
JOB <u>RIVERCHASE-WEST 1ST ADDITION - URD</u>	
DETAIL <u>UNDERGROUND SERVICE TO 55 LOTS</u>	
<u>ALABASTER DIST</u>	
SCALE <u>1" = 100'</u>	S/M
SHEET <u>1</u> OF <u>1</u>	SHEETS
SUPERSEDES	C-ED-11769

DRAWN	CHECKED	TRACED	DATE
APPROVED	DATE	DATE	DATE

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illed top. 50
Comd M. Fowler

JUDGE OF PROBATE

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