| This instrument was prepared by  | JULO   |
|--|--|
| (Name) Stuart Leach, Attorney at Law   |  |
| (Address) 331 Frank Nelson Building, Birmingh  | am, Alabama, 35203   |
| Form 1-1-27 Rev. 1-66 WADDANTY DEED I American Will Income Comments of the Property of the Comments of the Com |  |
| WARRANTY DEED-Lawyers Title Insurance Corporation, Bir   | mingnam, Alabama   |
| STATE OF ALABAMA Shelby County KNOW ALL MEN BY   | THESE PRESENTS:  |
| That in consideration of One and 00/100 (\$1.  | 00) ********   |
| LIENO III COMBINCIATION CLASSICALIA CON CONTRACTOR CONT |  |
| to the undersigned grantor (whether one or more), in hand paid   | hy the grantee berein: the receipt whereof is celmowledged               |
| or we,   |  |
| Joe A. Scotch, Jr. and wife, Myrna C.  | Scotch,  |
| (herein referred to as grantor, whether one or more), grant, ba  | rgain, sell and convey unto  |
| Joe A. Scotch  |  |
| (herein referred to as grantee, whether one or more), the follo  | wing described real estate, situated in Charbar                          |
|  | wing described real estate, situated in Shelby County, Alabama, to-wit:  |
| 5 m  |  |
| An undivided .0714 interest in and to  | tne following:   |
| PARCEL I:  |  |
| The Nuit of the Sub of Section 7   | Township 19 South, Range 1 West, except                                  |
| $\cdot$  | f said forty which lies Southeast of                                     |
| State Highway #119, and except the   | e portion thereof owned by Wayne J.                                      |
| Scotch and the portion thereof own   | ned by Joe A. Scotch, Jr.  |
| PARCEL II:   |  |
| The Courth 1/  | who cri of coesion 10 Tourshie 30 Cours                                  |
| Range 2 West, less the Public Roa  | the SE% of Section 12, Township 19 South, d known as State Highway #119. |
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|  |  |
| 19760812000075980 1/1 3.00<br>19760812000075980 1/1 3.00<br>Shelby Cnty Judge of Probate, AL<br>Shelby Cnty Judge of Probate, AL<br>08/12/1976 12:00:00AM FILED/CERT   |  |
| 08/12/19/0 12:00   |  |
|  |  |
|  |  |
|  |  |
| TO HAVE AND TO HOLD to the said grantee, his, her or their   | heirs and assigns forever.   |
|  | executors, and administrators covenant with the said GRANTEES            |
| their heirs and assigns, that I am (we are) lawfully seized in fee<br>unless otherwise noted above; that I (we) have a good right to se  |  |
| heirs, executors and administrators shall warrant and defend tagainst the lawful claims of all persons.  |  |
| IN WITNESS WHEREOF,We have hereunto set  | OUT hands(s) and seal(s), this   |
| lay of August , 19.76  |  |
|  |  |
|  | And Makale Allen   |
| (Seal)   | Seal (Seal   |
|  | Joe A. Scotch, Jr.   |
| (Seal)   | Myrna/C. Scotch  |
| (Seal)   | /<br>(Seal   |
|  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                                   |
|  |  |
| TATE OF ALARAMA  |  |
| \hat{\chi}   | General Acknowledgment   |
| Shelby COUNTY  |  |
| STATE OF ALABAMA  Shelby COUNTY  I, Angela W. County  hereby certify that Joe A. Scotch, Jr. and wife,   |  |

on this day, that, being informed of the contents of the conveyance their executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this. And the day of the conveyance their executed the same voluntarily and the day of the conveyance their executed the same voluntarily on the day the same bears date.

August A.D., 19.76

Public.