PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
Shelby
WEFFERSOXXCOUNTY)

1585

Carlos H. Johnson and wife, Frances E. Johnson Fred L. McDaniel and wife, Eleanor W. McDaniel

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 325 on page 621 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.: Lot 3, Block 2 Meadowview Estates

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19760811000075620 1/1 \$.00 Shelby Cnty Judge of Probate, AL 08/11/1976 12:00:00 AM FILED/CERT

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The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

· · · · · · · · · · · · · · · · · · ·	ABAMA BANK OF BIRMINGHAM, a corpora-
Carper III	it and in its name and behalf by Charles E. resident, and attested and its corporate seal affixed
رے	Cashier, and attested and its corporate sear affixed
unto duly authorized this 27th day of July	
unto duly authorized this day or	
ATTEST:	FIRST ALABAMA BANK OF BIRMINGHAM
E But Lane	By Millian Elling Can
Acct Cochior	Its Asst. Vice President
Asst. Cashier	Its Asse. vice riesident
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
I the undersigned	, a Notary Public in and for said County
in said State, hereby certify that Charles E. C	Sarper III whose
name as Asst. Vice President FIRST ALA	BAMA BANK OF BIRMINGHAM, a corporation,
is signed to the foregoing release, and who is known	wn to me, acknowledged before me on this day that,
being informed of the contents of the release, h	e, as such officer, and with full authority, executed
the same voluntarily for and as the act of said	corporation.
GIVEN undér my hand and official se	al this the 27th day of July,
. 19 <u>76</u>	
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