

PARTIAL RELEASE OF MORTGAGE

7583

STATE OF ALABAMA)
Shelby
JEFFERSON COUNTY)

Scott & Caffee Co., Inc.

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 355 on page 762 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 13, Block 4, Cahaba Valley Estates, 7th Sector, Shelby Co.



19760811000075580 1/1 \$ 00
Shelby Cnty Judge of Probate, AL
08/11/1976 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 AUG 11 AM 9:23
C. J. J. J. J.
JUDGE OF PROBATE

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, has caused these presents to be executed for it and in its name and behalf by Albert E. Williams, Jr., its Vice President, and attested and its corporate seal affixed by Charles E. Carper, III, its Asst. Vice President, each of whom is thereunto duly authorized this 2nd day of August, 1976.

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ATTEST:

Asst. Vice President

FIRST ALABAMA BANK OF BIRMINGHAM
By
Its Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Albert E. Williams, Jr. whose name as Vice President of FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 2nd day of August, 1976.

NOTARY PUBLIC