

PARTIAL RELEASE OF MORTGAGE

7584

STATE OF ALABAMA)
Shelby
JEFFERSON COUNTY)

Carlos H. Johnson & Frances Elaine Johnson
Fred L. McDaniel & Eleanor W. McDaniel

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 355 on page 770 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.: Lot 3, Block 2, Meadowview Subdivision

19760811000075430 1/1 \$.00
Shelby Cnty Judge of Probate, AL
08/11/1976 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 AUG 11 AM 9:23
Carroll McDaniel
JUDGE OF PROBATE

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, has caused these presents to be executed for it and in its name and behalf by Charles E. Carper III, its Asst. Vice President, and attested and its corporate seal affixed by Betty Lavier, its Asst. Cashier, each of whom is thereunto duly authorized this 27th day of July, 1976.

ATTEST:

Betty Lavier
Asst. Cashier

FIRST ALABAMA BANK OF BIRMINGHAM

By Charles E. Carper III
Its Asst. Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Charles E. Carper III whose name as Asst. Vice President of FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 27th day of July, 1976.

Lura R. Githlin
NOTARY PUBLIC