

30282
Capt. D. Musselwhite
21 Box 10 Oak St.
Kylene, Al

FULL RELEASE OF LIEN

7553

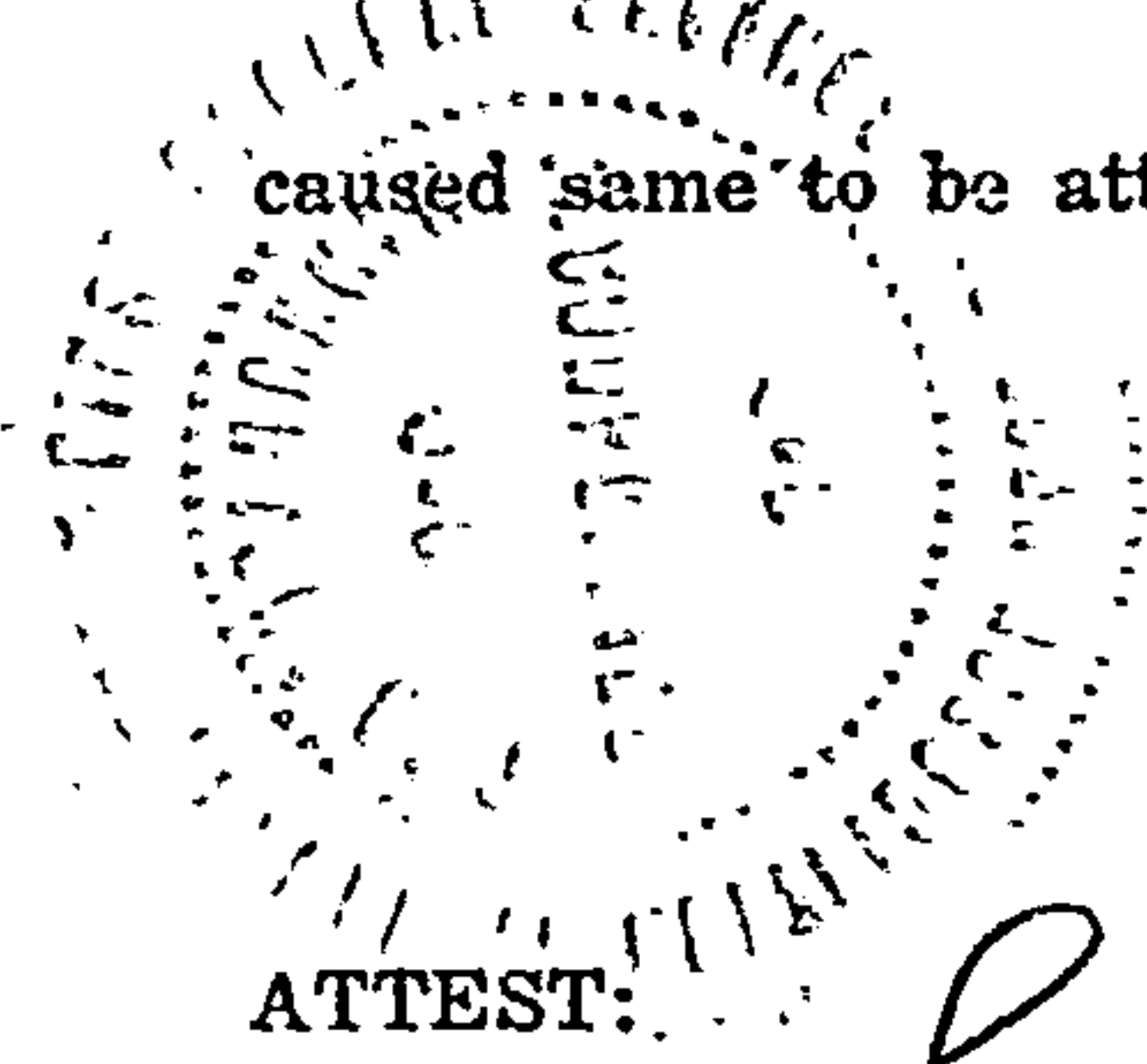
STATE OF New Jersey
COUNTY OF Gloucester

19760810000075180 1/1 \$.00
Shelby Cnty Judge of Probate, AL
08/10/1976 12:00:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned, 1st Federal Savings & Loan Assoc. of Hammonton does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of March 12, 1973, executed by Robinson Mortgage Comp. and recorded in Mortgage Book 329, page 477, in the Office of the Judge of Probate, County of Shelby State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the 1st Federal Savings & Loan Assoc. of Hammonton has hereunto set its signature by Charles A. Crowley, its Exec Vice Pres. who is duly authorized and has caused same to be attested by its Secretary, on this 30th day of July 19 76



ATTEST:

Frank J. Grasso
Frank J. Grasso Secretary

1st Federal Savings & Loan Assoc. of Hammonton
By Charles A. Crowley
TITLE Exec Vice Pres.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1976 AUG 10 AM 8:42
Camey J. Brantley
JUDGE OF PROBATE

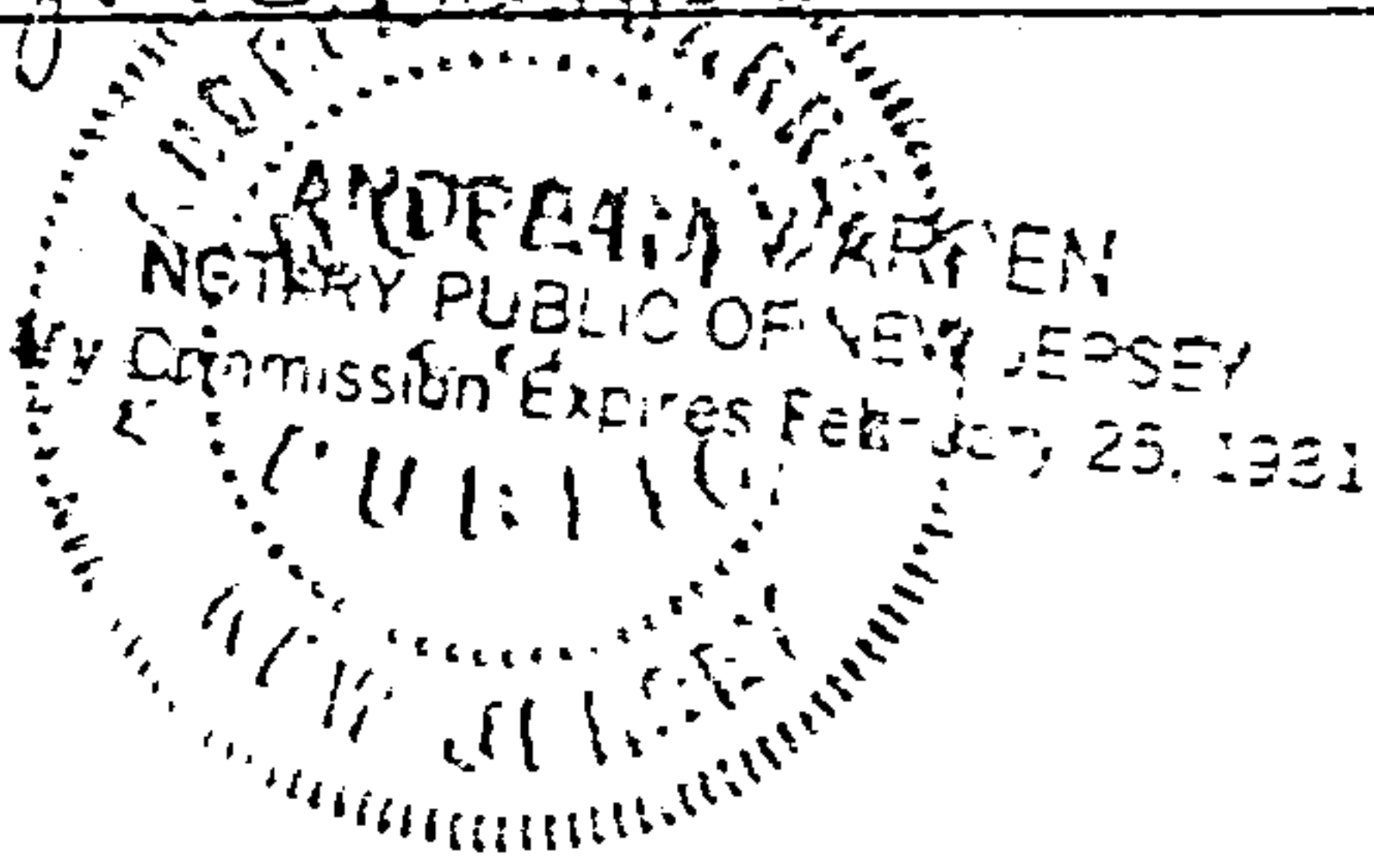
STATE OF NEW JERSEY
COUNTY OF ATLANTIC

BOOK 16 PAGE 385

I, Andrea J. Warren, a Notary Public in and for said County and State, hereby certify that Charles A. Crowley, whose name as Executive Vice Pres. of 1st Federal Savings & Loan Assoc. Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 30th day of July, 19 76

Andrea J. Warren



This instrument was prepared by
Gaura Trice
ENGEL MORTGAGE COMPANY, INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201