

STATE OF ALABAMA)
SHELBY COUNTY)

19760809000074840 1/1 \$.00
Shelby Cnty Judge of Probate, AL
08/09/1976 12:00:00 AM FILED/CERT

PARTIAL SATISFACTION AND RELEASE

I, the undersigned Shelby County Savings and Loan Association, Mortgagee in that certain mortgage recorded in Real Volume 331, Page 491, of the records of the office of the Judge of Probate, Shelby County, Alabama which instrument is more particularly described to date, parties, and property as follows:

A parcel of land lying in part of the Northeast $\frac{1}{4}$ of Northeast $\frac{1}{4}$ of Section 16, Township 21 South, Range 3 West, described more particularly as follows:

Begin at the Southeast corner of the Northeast quarter of the Northeast Quarter of Section 16, Township 21 South, Range 3 West, Shelby County, Alabama; thence in a westerly direction along the South boundary of said quarter-quarter section 468.00 feet; thence in a Northerly direction along a line parallel to the East boundary of said quarter-quarter section 300.00 feet to the point of beginning; thence continue in a Northerly direction along said parallel line 250.00 feet; thence in an easterly direction along a line parallel to said South boundary 350.00 feet; thence in a Southerly direction along a line parallel to said East boundary 250.00 feet; thence in a Westerly direction along a line parallel to said South boundary 350.00 feet to the point of beginning (containing 2.00 Acres, more or less).

do hereby acknowledge receipt of Ten and 00/00 Dollars as partial payment of the indebtedness secured by said instrument. The balance on said indebtedness is Fourteen Thousand Eight Hundred Eighty-Six and 11/100 Dollars (\$14,886.11), plus interest as described in said instrument.

In consideration of said payment the undersigned hereby released the above described property from the lien of said instrument, but it is expressly understood and agreed that this release shall in no wise, and to not extent whatever, affect the lien of said instrument as to the remainder of the property described in or secured by said instrument or subject to said lien.

Witness my hand and seal this 6th day of August, 1976.

Shelby County Savings and Loan Association

by: T. Wayne Turner

State of Alabama)
Shelby County)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that T. Wayne Turner whose name as (president of Shelby County Savings and Loan Association, a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such Officer and with full authority), executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official Seal this 6th day of August, 1976.

Deane N. Nicks
(Notary Public)

BOOK 16 PAGE 372

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 AUG - 9 AM 9:55

JUDGE OF PROBATE