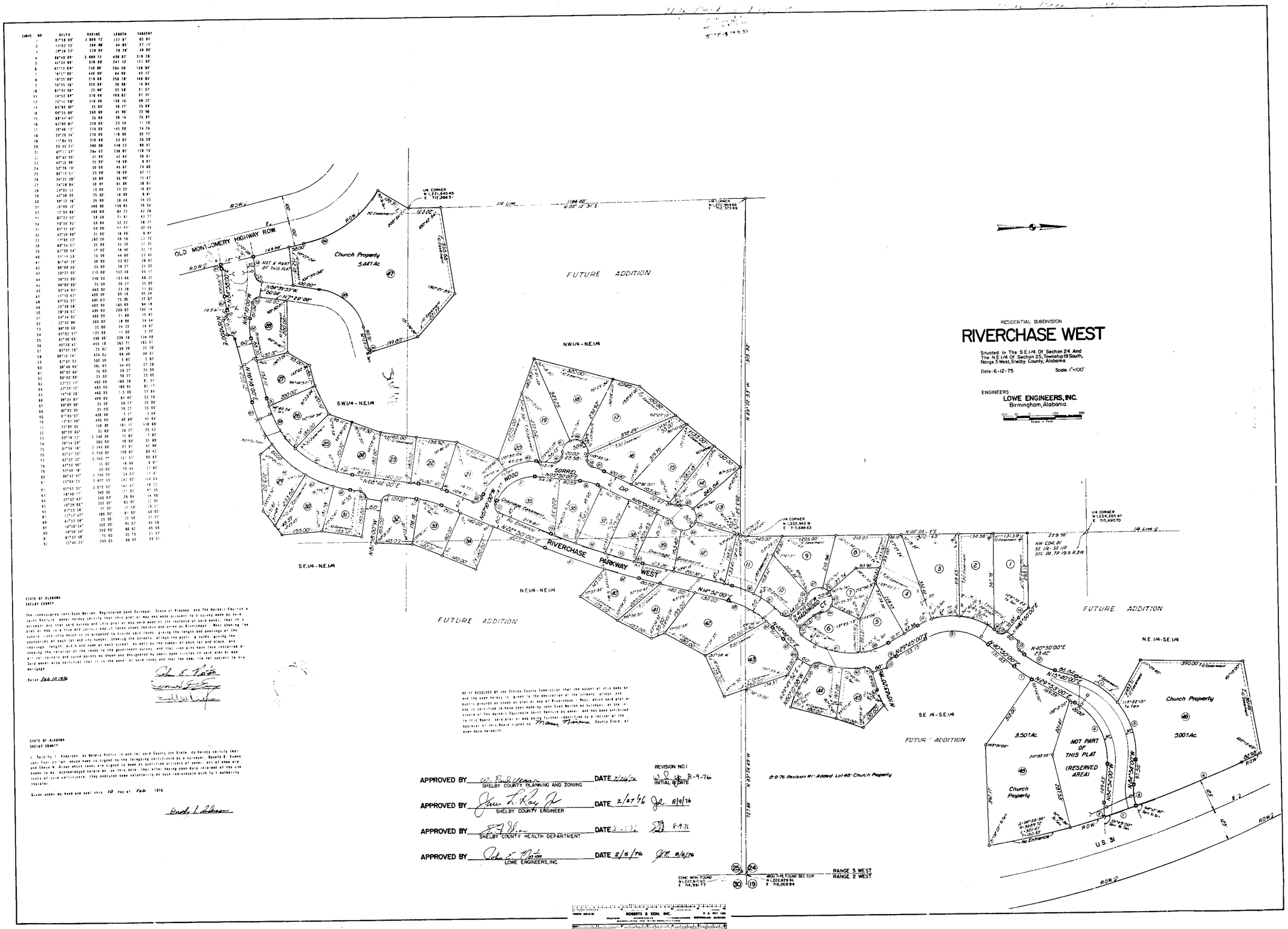

CURVE NO.	DELTA	RADIUS	LENGTH	TANGENT
1	01°58'05"	3,669.72'	127.87'	63.91'
2	14°52'33"	268.00'	69.85'	37.12'
3	29°34'53"	209.00'	108.28'	55.88'
4	86°46'49"	3,669.72'	438.07'	219.35'
5	46°34'00"	318.00'	241.12'	127.87'
6	45°13'00"	350.00'	286.56'	152.93'
7	10°57'00"	440.00'	84.09'	42.17'
8	16°35'00"	318.00'	256.28'	138.84'
9	14°35'30"	350.00'	89.18'	44.84'
10	81°32'50"	25.00'	35.58'	21.57'
11	74°57'00"	318.00'	416.00'	241.35'
12	73°46'00"	318.00'	408.96'	237.20'
13	86°00'00"	25.00'	37.70'	23.88'
14	69°55'00"	265.00'	323.00'	182.56'
15	88°41'40"	25.00'	38.70'	24.07'
16	61°00'00"	208.00'	221.38'	122.28'
17	38°48'12"	210.00'	142.00'	74.26'
18	29°28'24"	210.00'	110.00'	56.37'
19	11°54'55"	210.00'	52.42'	26.38'
20	72°33'23"	280.00'	354.22'	207.47'
21	67°11'21"	244.00'	286.07'	162.74'
22	87°43'50"	25.00'	42.84'	26.81'
23	67°15'00"	25.00'	29.68'	16.97'
24	52°38'15"	50.00'	45.87'	24.68'
25	86°12'51"	50.00'	78.00'	49.13'
26	34°23'28"	50.00'	30.00'	15.47'
27	74°28'04"	50.00'	63.80'	38.01'
28	24°35'13"	50.00'	22.02'	10.87'
29	43°56'00"	25.00'	18.88'	9.91'
30	69°12'16"	25.00'	30.19'	17.23'
31	28°08'15"	400.00'	196.65'	99.94'
32	12°04'00"	400.00'	84.25'	42.24'
33	83°23'55"	50.00'	72.91'	44.77'
34	58°36'00"	50.00'	52.22'	28.37'
35	65°35'44"	50.00'	57.33'	32.24'
36	42°50'00"	25.00'	18.69'	9.81'
37	11°48'23"	280.00'	58.58'	29.38'
38	82°54'33"	25.00'	35.50'	21.93'
39	61°50'34"	50.00'	58.48'	32.12'
40	51°11'35"	50.00'	44.68'	23.95'
41	61°49'39"	50.00'	53.92'	29.83'
42	60°00'00"	25.00'	26.27'	25.00'
43	59°23'00"	210.00'	103.06'	53.17'
44	34°53'00"	210.00'	133.96'	69.21'
45	86°00'00"	25.00'	39.27'	25.00'
46	82°34'00"	460.00'	23.28'	11.64'
47	11°15'00"	455.00'	89.48'	45.24'
48	91°53'00"	491.00'	79.00'	39.57'
49	28°28'58"	400.00'	185.00'	94.18'
50	29°34'52"	400.00'	209.00'	107.14'
51	64°34'00"	460.00'	31.00'	15.50'
52	22°32'00"	260.00'	18.00'	9.14'
53	84°38'00"	25.00'	24.33'	13.67'
54	63°52'31"	125.00'	11.00'	5.50'
55	67°56'00"	200.00'	235.19'	134.48'
56	45°26'43"	458.10'	363.31'	192.01'
57	87°51'00"	25.00'	38.28'	23.90'
58	86°18'34"	424.00'	68.45'	34.31'
59	61°01'00"	350.00'	5.80'	2.90'
60	84°46'00"	381.00'	54.43'	27.28'
61	87°00'00"	25.00'	38.27'	23.98'
62	90°00'00"	25.00'	39.27'	25.00'
63	22°22'10"	450.00'	185.28'	93.77'
64	23°29'12"	460.00'	188.60'	95.17'
65	14°19'26"	460.00'	115.00'	57.80'
66	38°24'85"	499.00'	83.40'	43.38'
67	90°00'00"	25.00'	39.27'	25.00'
68	90°00'00"	25.00'	39.27'	25.00'
69	01°00'00"	400.00'	7.27'	3.64'
70	13°01'00"	400.00'	90.88'	45.64'
71	33°00'00"	158.00'	181.11'	118.99'
72	90°00'00"	25.00'	39.27'	25.00'
73	00°18'12"	2,848.06'	15.03'	7.52'
74	78°14'00"	280.00'	381.93'	235.68'
75	81°58'18"	2,743.00'	87.97'	43.98'
76	82°31'00"	2,743.00'	158.83'	88.42'
77	82°32'32"	2,743.00'	121.57'	60.80'
78	43°52'00"	25.00'	19.99'	9.87'
79	52°48'18"	50.00'	50.44'	27.83'
80	90°43'47"	2,740.00'	34.83'	17.42'
81	05°04'23"	2,407.00'	142.07'	71.04'
82	93°53'32"	2,570.00'	141.41'	70.72'
83	38°48'12"	340.00'	137.03'	71.35'
84	05°07'43"	340.00'	30.84'	15.42'
85	10°28'06"	350.00'	63.80'	32.00'
86	81°33'38"	25.00'	35.59'	21.57'
87	17°13'43"	380.00'	61.00'	30.65'
88	64°53'38"	25.00'	31.59'	17.57'
89	14°58'34"	350.00'	90.57'	45.59'
90	14°58'34"	350.00'	90.57'	45.59'
91	81°33'38"	25.00'	35.59'	21.57'
92	115°45'23"	240.00'	68.00'	33.21'

STATE OF ALABAMA
SHELBY COUNTY

The undersigned John Evan Morrison, Registered Land Surveyor, State of Alabama and The Mathews-Equitable of Birmingham, owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owners; that the plat or map is a true and correct map of lands shown thereon and known as Riverchase West showing the subdivision into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owners also certify that it is the owner of said lands and that the same are not subject to any mortgage.

Dated Feb. 10, 1976

STATE OF ALABAMA
SHELBY COUNTY

I, Doris Ng. J. Anderson, as Notary Public in and for said County and State, do hereby certify that John Evan Morrison, whose name is signed to the foregoing certificate as a surveyor, Renetta B. Evans and Edwin W. Evans whose names are signed to same as qualified officers of owner, all of whom are known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily on such individuals with full authority thereto.

Given under my hand and seal this 10 day of Feb. 1976.

WE, IT RESOLVED BY the Shelby County Commission that the assent of this body be and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on plat or map of Riverchase West, which said plat or map is certified to have been made by John Evan Morrison as surveyor, at the instance of The Mathews-Equitable Joint Venture as owner, and has been examined in this Board; said plat or map being further identified by a resolution of the approval of this Board signed by Mary Harris County Clerk, of even date herewith.

1976089000074730 1/1 $.00
Shelby County Judge of Probate, AL
08/09/1976 12:00:00AM FILED/CERT