

Name and  
Post Office Address  
of Grantor Harbert-Equitable Joint  
Venture P.O. Box 1291  
B'ham. Alabama 35201  
Toll  
Line (Name)  
or  
Exchange Line Birmingham, Alabama  
tributary to (Exchange)

The property is bounded where the line enters  
and leaves this property by the property of:  
U.S. Highway 31 of the S.E.  
Old Mtgy. Hwy. of the N.W.  
The poles (or stakes) have the following  
identification:  
610 RPW - F610  
to 610 RPW - R/28  
Authority A 1350 classification 45C  
Area Birmingham-South Alabama  
Approved (Signature)  
Title DIST. ENGR.  
NORTH

See attached drawings 2 & 3 of Estimate  
A1350 and this permit covers an ease-  
ment 3 feet from centerline of telephone  
plant, on each side, for a total of 6 feet  
for routes not yet included as recorded  
easements or public right-of-way for un-  
opened streets on this estimate A1350

KEY: B Buried Cable  
B'ham. Ala. Aerial Cable  
Conduit  
Pole  
Anchor  
Interface  
Pipe

## RIGHT-OF-WAY EASEMENT

FORM 8416 SC  
MARCH, 1973

In consideration of the sum of money hereinafter set out and other good and valuable considera-  
tion, the adequacy and receipt of which is hereby acknowledged from the South Central Bell Telephone  
Company, the undersigned, owner(s) of the premises described below, do hereby grant to the South  
Central Bell Telephone Company, its licenses, agents, successors, assigns, and allied and associated  
companies, a right of way easement to construct, operate, maintain, add or remove such lines or sys-  
tems of communications or related services as the grantee may require, consisting of:

- (1) poles, guys, anchors, aerial cables and wires;
- (2) Buried cables and wires, cable terminals, markers, splicing boxes and pedestals;
- (3) Conduits, manholes, markers, underground cables and wires;
- (4) and other amplifiers, boxes, appurtenances or devices

upon over and under a strip of land 6 feet wide across the following lands in Shelby  
County, State of Alabama generally described as follows:

A certain tract of land known as Riverchase West, situated in the S.E. 1/4  
of section 24 and the N.E. 1/4 of section 25, township 19 south, range 3 west

and, to the fullest extent the undersigned has the power to grant, if at all, over, along and under  
the roads, streets, or highways adjoining or through said property.

The following rights are also granted: ~~to allow any other person or company to attach wires or~~  
~~lay cable or conduit within the right of way for communications or electric power transmission or~~  
~~distribution; ingress and egress to said premises at all times; to clear the land and keep it cleared~~  
~~of all trees, undergrowth or other obstructions within the easement area; to trim and cut and keep~~  
~~trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement area which~~  
~~might interfere with or fall upon the lines or systems of communications or power transmission~~  
~~distribution.~~

The receipt of one and no /100 Dollars (\$1<sup>00</sup>) is hereby acknowledged by  
the undersigned.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its  
successors and assigns forever.

IN WITNESS WHEREOF, the undersigned Ha signed and sealed this document  
on 4-16, 1976 caused this instrument to be executed by its  
duly authorized agent

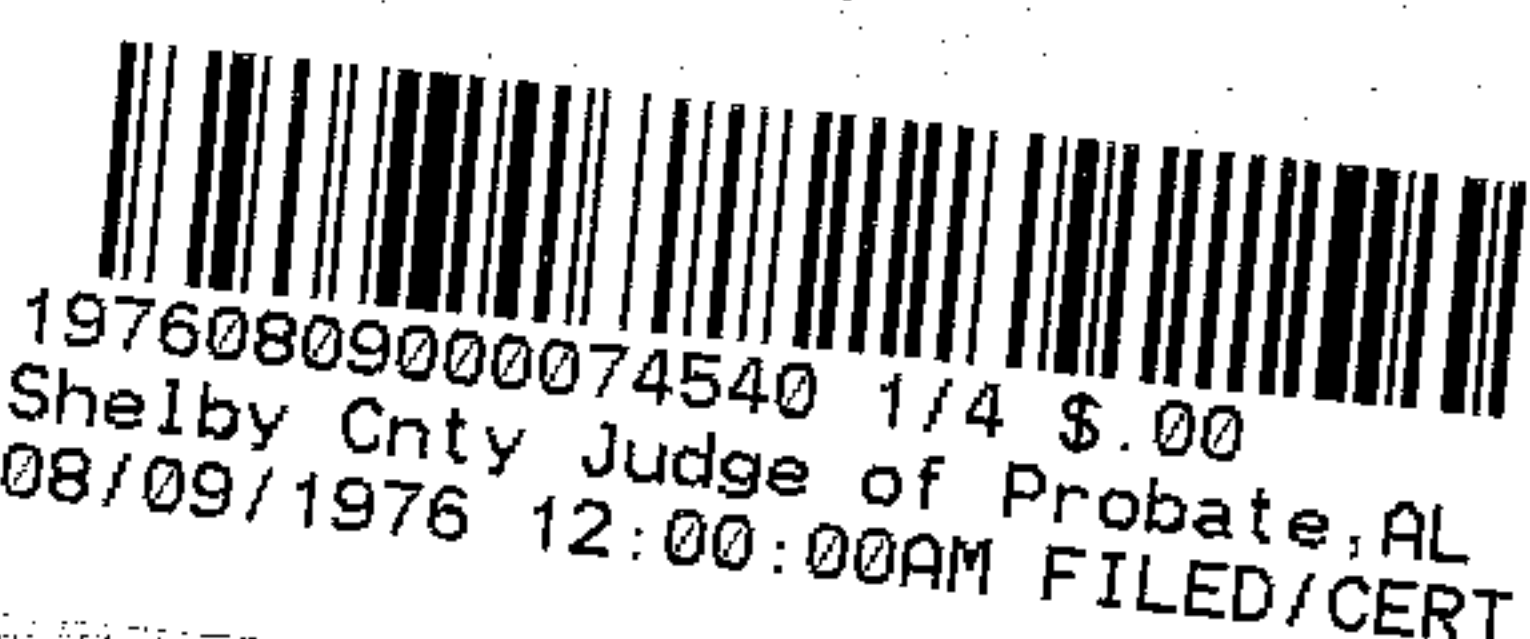
Signed, sealed and delivered in the presence of:

Witness

Attest:

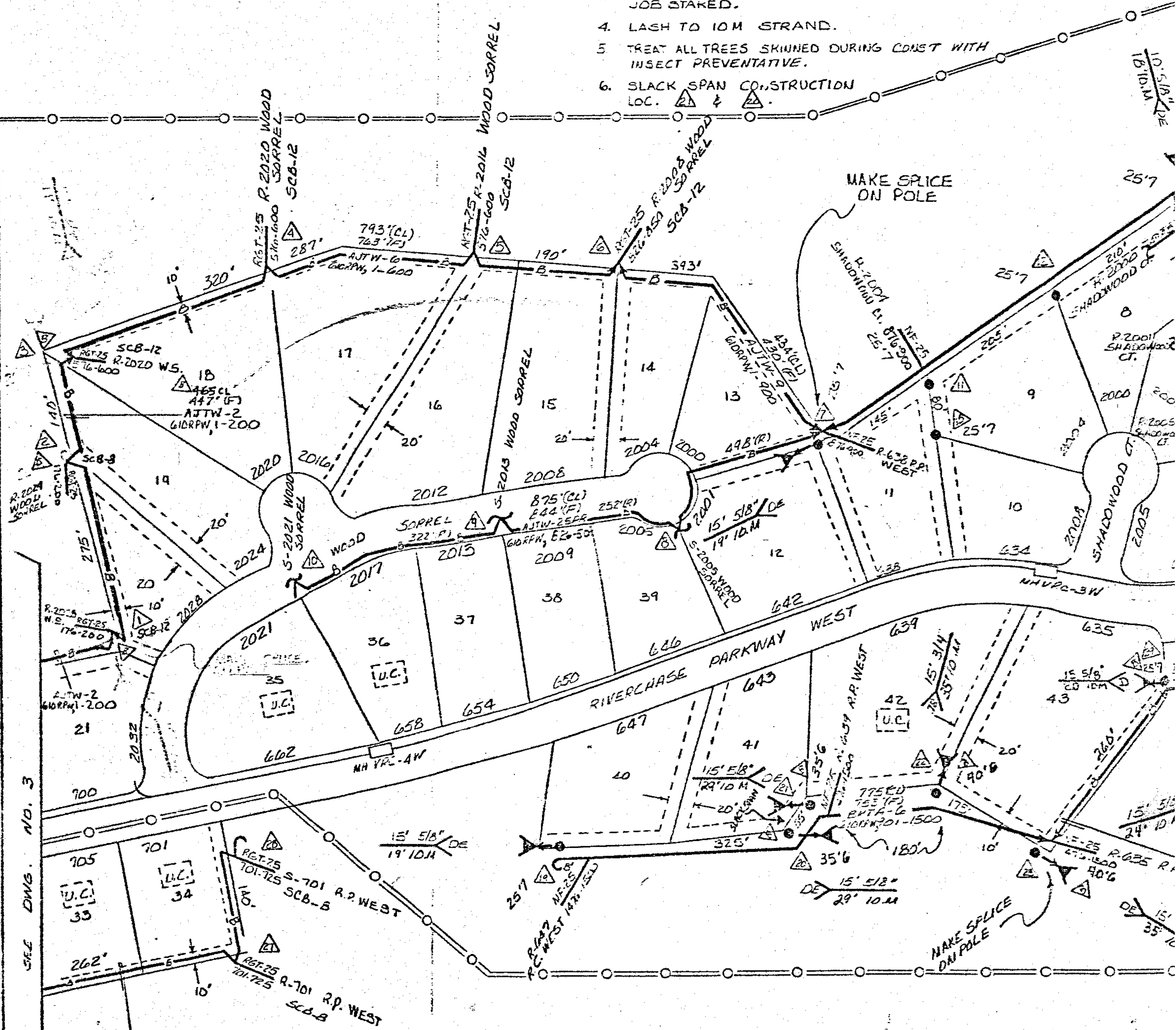
Corporate Officer

THE HARBERT-EQUITABLE JOINT VENTURE  
Under Joint Venture Agreement Dated January 30, 1974  
BY: HARBERT CONSTRUCTION CORPORATION  
AS MANAGING VENTURER  
BY: (Signature)  
Title: VICE PRESIDENT



# NOTES

- BURIED CABLES TO BE PLACED 5' OFF 2' AERIAL CABLES 5' OFF R IN 10' EASEMENT.
- TRIMMING REQUIREMENTS
  - BURIED 6' (3' OFF EACH SIDE OF CABLE, ENTIRE ROUTE.)
  - MAX. 6' (BUT ONLY AS NEEDED) 3' OFF EACH SIDE OF CABLE.
- CONTACT ENGINEER 1 WEEK IN ADVANCE OF POLE WORK OR CABLE WORK SO PROPERTY PINS CAN BE INSTALLED BY DEVELOPER & JOB STAKED.
- LASH TO 10M STRAND.
- TREAT ALL TREES SKINNED DURING CONST WITH INSECT PREVENTATIVE.
- SLACK SPAN CONSTRUCTION LOC. 1 & 2.



## EXTRA DEPTH

DISTANCES: LOC. 10 TO 11 - 81'  
 LOC. 11 TO 12 - 195'  
 LOC. 13, DWG. 3 TO LOC. 14 DWG. 2 - 122'

SHELBY COUNTY PERMIT REQUIRED  
 LOC. 10 TO LOC. 11, THIS DWG.

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BOOK



19760809000074540 2/4 \$.00  
 Shelby Cnty Judge of Probate, AL  
 08/09/1976 12:00:00AM FILED/CERT

# NOTES

CABLES TO BE PLACED 5' OFF  
RIAL CABLES 5' OFF R IN 10'  
NT.

## REQUIREMENTS

BURIED 6" (3" OFF EACH SIDE Q  
OF CABLE, ENTIRE ROUTE.)

MAX. 6" (BUT ONLY AS NEEDED) 3"  
OFF EACH SIDE OF Q OF CABLE.

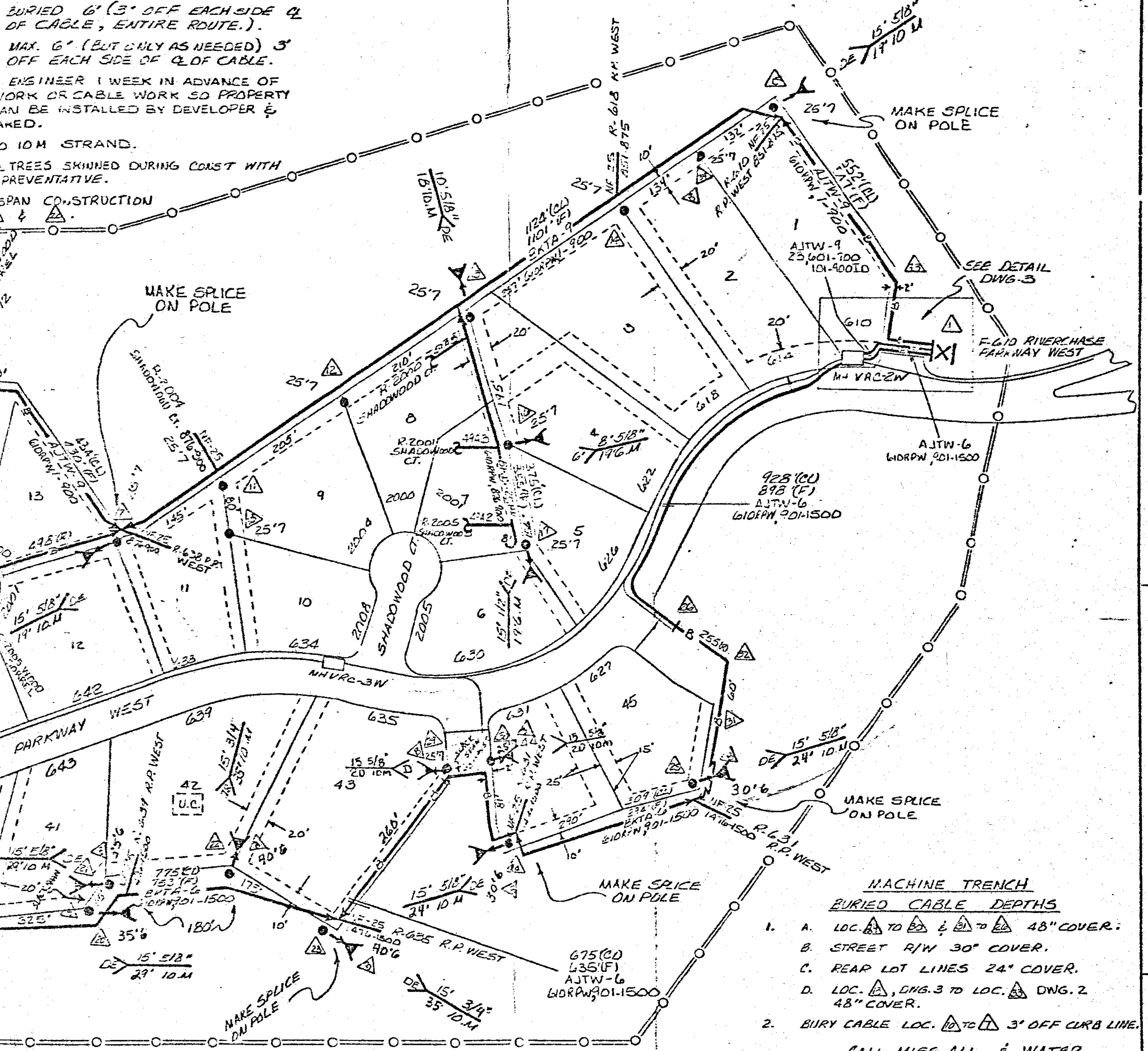
ENGINEER 1 WEEK IN ADVANCE OF  
WORK OR CABLE WORK SO PROPERTY  
CAN BE INSTALLED BY DEVELOPER &  
MAKED.

10 M STRAND.

TREES SKINNED DURING CONST WITH  
PREVENTATIVE.

SPAN CONSTRUCTION

1 & 2



LOC.  $\Delta$  TO  $\Delta$  - 81'  
LOC.  $\Delta$  TO  $\Delta$  - 195'  
LOC.  $\Delta$ , DWG. 3 TO LOC.  $\Delta$  DWG. 2 - 122'

UTY PERMIT REQUIRED  
LOC.  $\Delta$ , THIS DWG.

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## MACHINE TRENCH BURIED CABLE DEPTHS

- LOC.  $\Delta$  TO  $\Delta$  &  $\Delta$  TO  $\Delta$  48" COVER.
  - STREET R/W 30" COVER.
  - REAR LOT LINES 24" COVER.
  - LOC.  $\Delta$ , DWG. 3 TO LOC.  $\Delta$  DWG. 2 48" COVER.
- BURY CABLE LOC.  $\Delta$  TO  $\Delta$  3' OFF CURB LINE.

CALL MISS-ALL & WATER  
WORKS FOR LOCATIONS  
OF ALL OTHER BURIED  
UTILITIES.

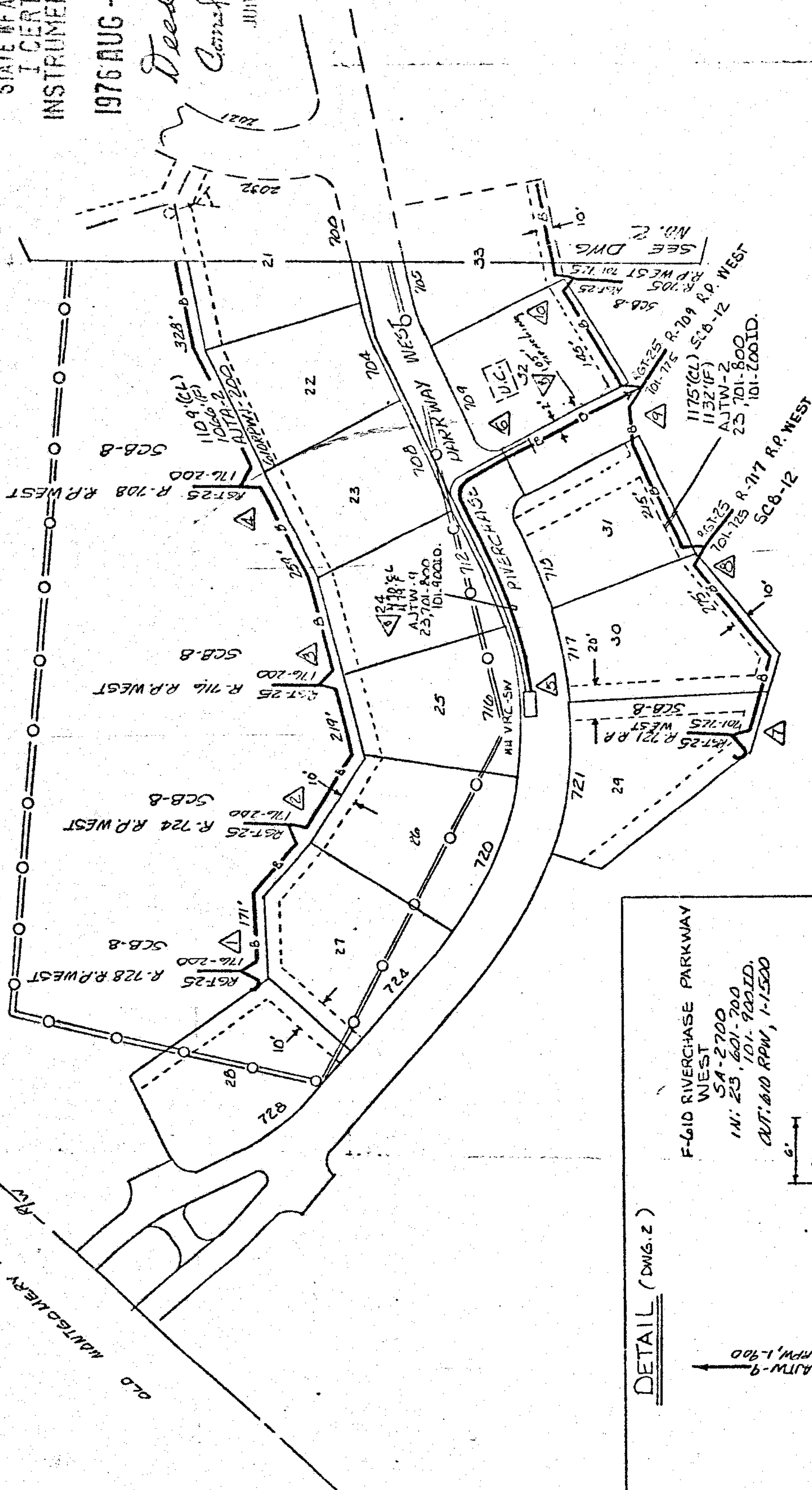
|                                      |                                                           |      |         |                    |       |                                                            |             |
|--------------------------------------|-----------------------------------------------------------|------|---------|--------------------|-------|------------------------------------------------------------|-------------|
| TAX DIST.                            | CEB12                                                     | △    |         |                    |       |                                                            |             |
| RECORDS REF.                         | H1351                                                     | △    | 4-27-68 | GWR                | HL    | REUSE TO SHOW POLE LINE<br>CHANGES TO BE MADE PERMITTED BY |             |
| ISSUE                                | DATE                                                      | ENG. | APVD.   | NATURE OF REVISION |       |                                                            |             |
| SOUTH CENTRAL BELL TELEPHONE COMPANY |                                                           |      |         |                    |       |                                                            |             |
| ZONE                                 | BIRMINGHAM (SOUTH) ALABAMA VALLEY                         |      |         |                    | ENG.  | SPEN.                                                      | PEOL NO.    |
| —                                    |                                                           |      |         |                    | GWR   | PO                                                         | P54511      |
| CODE                                 | FEEDER & DISTRIBUTION FACILITIES RIVERCHASE PARKWAY WEST. |      |         |                    | APVD. | DATE                                                       | EST. OFFICE |
| 14.4                                 |                                                           |      |         |                    | HL    | 4/6/68                                                     | H1350       |
| MT JU V TO G                         |                                                           |      |         |                    |       |                                                            | DWG. NO.    |
|                                      |                                                           |      |         |                    |       |                                                            | 2 OF 10     |
| NO SCALE                             |                                                           |      |         |                    |       |                                                            |             |

1976 AUG -9 AM 9:19

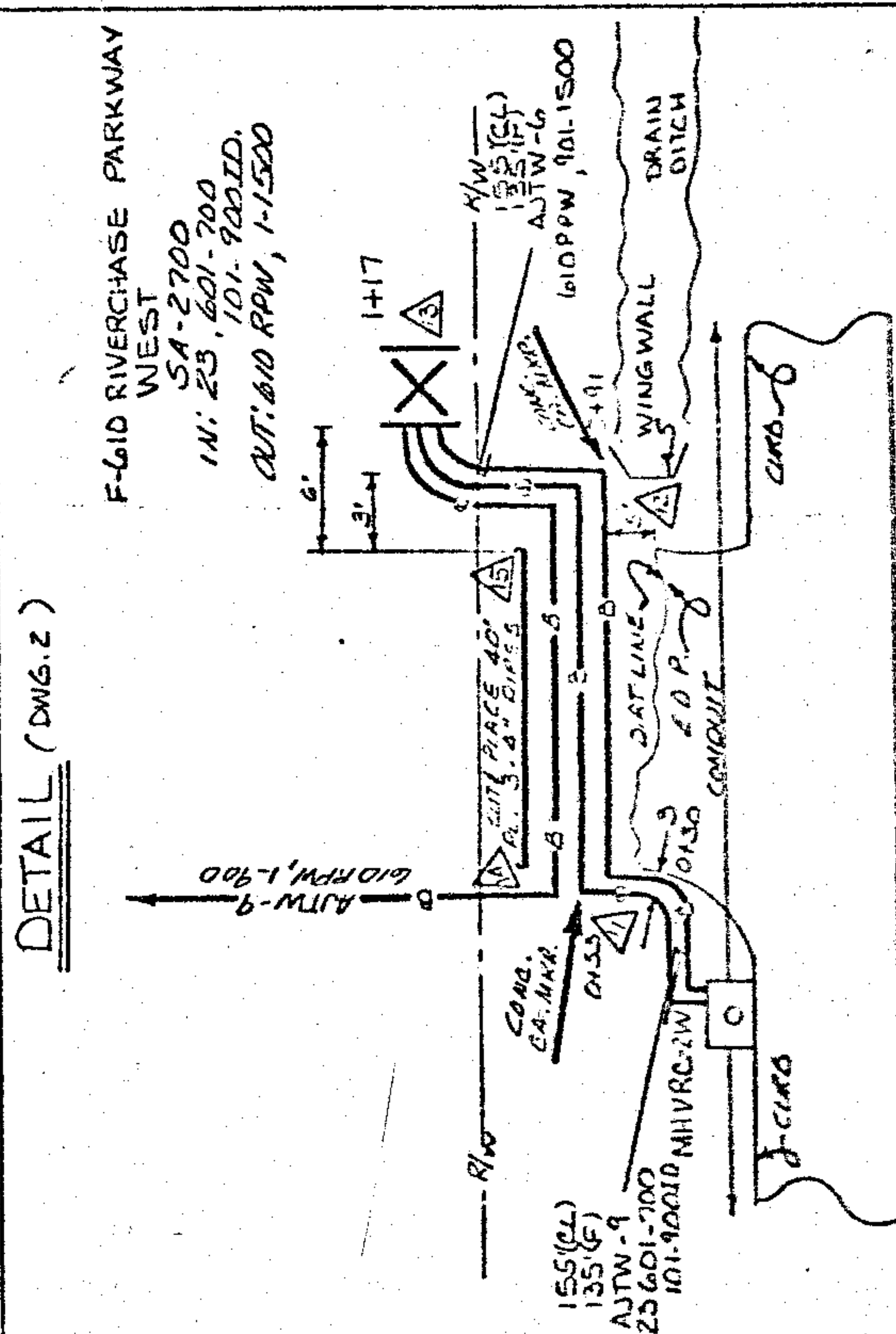
Feed-Box 50

W. J. McArthur  
JUDGE OF PROBATE

JUDGE OF PROBATE



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[illegible]

1. 36" COVER, EXCEPT LOC.  TO .
2. 40" COVER LOC'S  TO .
3. PLACE CABLES IN SAME TRENCH.
4. LOCATION STAKED.



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