

Lawyers Title Insurance Corporation

BIRMINGHAM, ALABAMA

7428

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Three Thousand and no/100 Dollars (\$3,000.00)

to the undersigned grantor, JBL, Inc.

a corporation,

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Edwin E. Brasher and wife, Gail C. Brasher

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Northwest corner of the NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 25, Township 21 South, Range 1 West; thence proceed South 89 deg. 03 min. 30 sec. West (MB) along the North boundary of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$, NE $\frac{1}{4}$ of SW $\frac{1}{4}$, and NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of said Section 25 for a distance of 3341.36 feet to a point; thence turn an angle of 88 deg. 49 min. 30 sec. to the left and proceed South 0 deg. 14 min. West (MB) for a distance of 1099.96 feet to a point; thence turn an angle of 89 deg. 13 min. to the right and proceed South 89 deg. 27 min. West (MB) for a distance of 104.59 feet to the point of beginning of the parcel of land herein conveyed (said point lying on the Northwest right of way line of Pitts Drive); thence continue South 89 deg. 27 min. West (MB) for a distance of 261.13 feet to a point (being the NE corner of a duplex house lot); thence turn an angle of 103 deg. 01 min. 30 sec. to the left and proceed for a distance of 176.02 feet to a point of the said Northwest right of way line of Pitts Drive (being the SE corner of the said duplex lot); thence Northeasterly along the inside arc of the 40 feet right of way line of Pitts Drive (being a 10 deg. 00 min. curve to the left) for a distance of 290 feet, more or less, to the point of beginning.

Said parcel or lot of land is lying in the NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 25, Township 21 South, Range 1 West.

19760804000073110 1/1 \$.00
Shelby Cnty Judge of Probate, AL
08/04/1976 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 AUG -4 AM 10:51
Conrad M. Foster, Jr.
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Richard H. McDow who is authorized to execute this conveyance, has hereto set its signature and seal, this the 4th day of August 1976.

ATTEST:

JBL, Inc.

Marion McDow
Secretary

By Richard H. McDow
President

STATE OF
COUNTY OF

I, Richard H. McDow, a Notary Public in and for said County in said State, hereby certify that whose name as President of JBL, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 4th day of

August

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Conrad M. Foster, Jr.

Notary Public