BOOK

(ALA.)	
AT LO3	A-ST
Rev. 4-	20-73

W. C. Evans, St. GNMA No. 7-01-014950-7 FHA/VA No.01-041297-203 MCS No. 1906

FULL RELEASE OF LIEN

19760804000072960 1/1 \$.00 Shelby Cnty Judge of Probate, AL 08/04/1976 12:00:00 AM FILED/CERT

STATE OF ALABAMA

COUNTY OF

FOR VALUE RECEIVED, the undersigned, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, a corporation organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

July Mortgage dated / 14, 1951, execute dby Columbiama Homes, Inc, a Corporation to Cobbs, Allen and Hall Mortgage Company, Inc., in the principal amount of \$5,750.00. Said mortgage recorded on July 25, 1951 in Book 218, pages 572-575 in the Office of the Judge of Probate, Shelby County, Alabama. Trasnferred to Federal National Mortgage Association by Cobbs, Allen and Hall Mortgage Company, Inc., by Assignment dated August 15, 1951 and recorded on August 21, 1951 in Book 147, page 587 of aforesaid records.

> Subject instrument(s), security, lien(s), and the indebtedness secured thereby were acquired by Federal National Mortgage Association under Section 305 or 396 of the Federal National Mortgage Association Charter Act and thereafter vested in. and were acquired big the Government Nutional Mortgage Associatio pursuant to the provisio, s of Public Law 90-4-18, the Housing tirban Development Act of 1968, notice of which was Malished in the Federal Register at 33 F. R. 11035.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

BY: Attorneywin-	
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GOVERNMENT NATIONAL MORTGAGE ASSOCIA	
1st day of June, 1916.	77.7
is published at 37 F.R. 16799 or 24 C.F.R. 300.11, executed thes	
ASSUCIATION, through its duly authorized Attorney-in-ract, whose appointment -	년:고 <u>;</u>
Witness the execution hereof by the GOVERNMENT NATIONAL MORTGAGE 3	n N

STATE OF GEORGIA) COUNTY OF FULTON)

I, the undersigned Notary Public in and for said County and State, hereby N. A. Owens , whose name as Attorney-in-Fact certify that of GOVERNMENT NATIONAL MORTGAGE ASSOCIATION is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on, for, and as the act and on behalf of said GOVERNMENT NATIONAL MORTGAGE ASSOCIATION on the date stated therein.

Given under my hand and official seal, this the 157 day of  $\overline{5000}$ 

Notary Public, Georgia at Large

Mr. Cormission Expires:

My commission expires 8/22/78 (Seal)

This instrument was prepared by: Helen J/ Schmitt

(name) Mortgage Corporation of the South

(address) 2119 6th Avenue North

Birmingham, Alabama 35203