

STATE OF ALABAMA)
) ss.
COUNTY OF SHELBY)

2119 Sixth Avenue, North Birmingham, Alabama

ASSIGNMENT OF MORTGAGE(S)

1383

THIS ASSIGNMENT OF MORTGAGE(S), executed this 3 day of June, 19 76, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and FEDERAL NATIONAL MORTGAGE ASSOCIATION, called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the office of the Judge of Probate of SHELBY County, Alabama, and duly identified as follows:

<u>Original Mortgagor</u>	<u>Date of Mortgage</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>	<u>MCS No.</u>
✓ William R. Baker and wife LaJuana	09-19-75	349 ✓	62	78850
✓ Charles T. Dempsey, Jr. and wife Ann	09-23-75	349 ✓	155	78858
✓ Joseph P. Fraser and wife Merriatte C.	09-29-75	349 ✓	237	78861
✓ Charlie R. Collins and wife Carol N.	08-01-75	347 ✓	760	78994
✓ Ronald G. Hallmark and wife Norma S.	10-30-75	350 ✓	51	78998
✓ Gary Neil Morgan and wife Deborah S.	10-16-75	349 ✓	619	79110
✓ James E. Hallmark and wife Charlotte J.	10-30-75	350 ✓	26	79173
✓ Jon M. Craddock and wife Tracey L.	10-01-75	349 ✓	327	79818

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

By David J. Evans Attorney-in-Fact

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BOOK 319
STATE OF ALABAMA, SHELBY CO.
COUNTY OF SHELBY
INSTRUMENT WAS FILED
1976 AUG 3 AM 9:57
JUDGE OF PROBATE

I, the undersigned Notary Public in and for said County and State, hereby certify that David J. Evans, whose name as Attorney-in-Fact of Government National Mortgage Association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on, for, and as the act and on behalf of said Government National Mortgage Association on the date stated therein.

Given under my hand and official seal, this the 3 day of June, 19 76.

Allen G. DeLoach
Notary Public, Georgia at Large

(SEAL)

My commission expires 8/22/78

This instrument was prepared by

(Name) _____

(Address) _____

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Shelby Cnty Judge of Probate, AL
08/03/1976 12:00:00 AM FILED/CERT