STATE OF ALABAMA) .	
) ss.	This instrument was prepared by Canaca Description (!: Al.)
COUNTY OF SHELBY	1002	2339 Sixth Avenue, North, Birmingham, Alabama

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 3: day of	June 1976.
by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized unde	er an Act of Congress
and existing pursuant to Title III of the National Housing Act, called	ASSIGNOR, and
FEDERAL NATIONAL MORTGAGE ASSOCIATION	, called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the office of the Judge of Probate of SHELBY County, Alabama, and duly identified as follows:

Original Mortgagor	Date of Mortgage	Mortgage Book No.	Page No.	MCS No.
Joe W. Kelley, Jr. / and wife Annette B.	11-07-75	350 ·	232	80037
Ronald G. Haynes and wife Judith C.	09-25-75	349	170	80259
Thomas B. Hopwood and wife Letha Jane	12-03-75	350	694	80358
Richard W. Odom and wife Patricia Ann	11-14-75	350	306	80407
James S. Earle	11-19-75	350	538	80474
Bennie F. Johnson and wife Peggy Ruth	12-02-75	350	664 ·	80505
Ronald Clayton Redding and wife Barbara Ann	07-01-75	347	140	78390

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, Corough its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 10799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

By

David J. Evans

Attorney-in-Fact

COUNTY OF FULTON

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

I, the undersigned Notary Public in and for said County and State, hereby certify that David J. Evans, whose name as Attorney-in-Fact of Government National Mortgage Association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on, for, and as the act and on behalf of said Government National Mortgage Association on the date stated therein.

Given under my hand and official seal, this the 3 day of 3, 196.

(Name)

This instrument was prepared by

Notary Public, Georgia at Large

commission expires 8/22/78

(SEAL)

(Address)______1976

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19760803000072780 1/1 \$.00 Shelby Cnty Judge of Probate, AL 08/03/1976 12:00:00 AM FILED/CERT