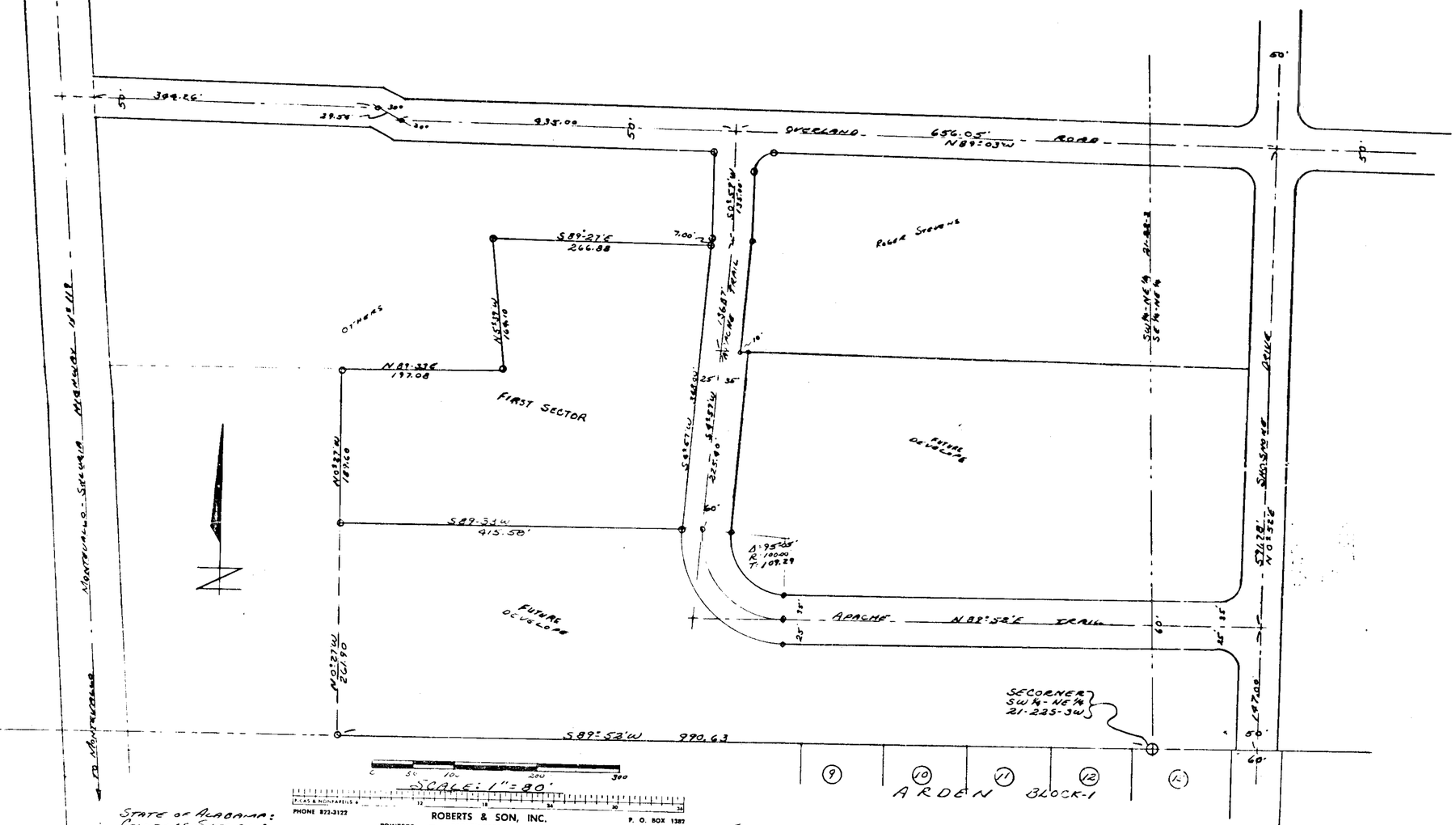
Map Book 6 Page 95

STATE OF ALABAMA SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 JUL 30 PM 12:30
Conrad M. Smith
JUDGE OF PROBATE

APACHE VILLAGE

FIRST SECTOR

SITUATED IN THE S½ OF THE NE¼ OF SECTION 21, TOWNSHIP 22 SOUTH, RANGE 3 WEST



SCALE: 1" = 80'

PLANS & NONPARTISIS

PHONE 822-3122

ROBERTS & SON, INC.

P. O. BOX 1387

PRINTERS — BOOKBINDERS — LITHOGRAPHERS BIRMINGHAM, ALABAMA

MICROFILMING AND MICRO-REPRODUCTIONS

STATE OF ALABAMA:
COUNTY OF SHELBY:
CITY OF MONTEVALLO

I, JAMES A. RIGGINS, A REGISTERED LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY CERTIFY THE FOREGOING TO BE A TRUE AND CORRECT MAP OF A PARCEL OF LAND SITUATED IN THE SW ¼ OF THE NE ¼ OF SECTION 21, TOWNSHIP 22 SOUTH, RANGE 3 WEST DESCRIBED AS FOLLOWS:

COMMENCE AT THE S.E. CORNER OF THE SW ¼ OF THE NE ¼ OF SECTION 21 AND GO S89°52'W ALONG THE SOUTH BOUNDARY OF SAID ¼-¼ SECTION 990.63 FEET THENCE N0°27'W FOR 261.90 FEET TO THE POINT OF BEGINNING THENCE CONTINUE ALONG THIS LINE FOR 189.60 FEET, THENCE N89°33'E FOR 197.08 FEET THENCE N5°39'W FOR 164.10 FEET, THENCE S89°27'E FOR 266.88 FEET TO THE WEST BOUNDARY OF APACHE STREET, THENCE S 4°57'W ALONG THIS BOUNDARY FOR 348.00 FEET, THENCE S89°33'W FOR 415.58 FEET TO THE POINT OF BEGINNING CONTAINING 116,600 SQUARE FEET MORE OR LESS.

I FURTHER CERTIFY THE FOLLOWING TO BE A TRUE AND CORRECT DESCRIPTION OF A PARCEL OF LAND DEDICATED AS A STREET, HEREIN AFTER NAMED APACHE STREET, DESCRIBED AS FOLLOWS:

COMMENCE AT A POINT WHERE THE CENTERLINE OF SHOSHONE DRIVE INTERSECTS THE CENTER LINE OF OVERLAND ROAD AND GO N89°03'W ALONG THE CENTERLINE OF OVERLAND ROAD FOR 656.05 FEET TO THE POINT OF BEGINNING, THENCE 25.00 FEET EITHER SIDE OF A CENTERLINE AS FOLLOWS; GO S0°57'W FOR 135.00 FEET, THENCE S 4°57'W FOR 136.87 FEET, THENCE 25.00 FEET RIGHT AND 35.00 FEET LEFT OF THIS CENTER LINE CONTINUE S 4°57'W FOR 225.90 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A CENTERAL ANGLE OF 95°55', A RADIUS OF 100.00 FEET AND A TANGENT OF 109.29 FEET THENCE ALONG THIS CURVE FOR 150.13 FEET THENCE N 89°52'E FOR 589.71 FEET TO THE CENTER LINE OF SHOSHONE DRIVE.

DATE: JUNE 1, 1976

SIGNED: James A. Riggins
Reg. No. 9428

THE UNDERSIGNED, JAMES A. RIGGINS, REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND VIC-SAN, INC. OWNER BY VICTOR SCOTT PRESIDENT, HEREBY CERTIFY THAT THE FOREGOING MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS MAP WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS FIRST ADDITION TO APACHE VILLAGE SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO SUBDIVIDE SAID LANDS, GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE BEARINGS, LENGTH, WIDTH AND NAME OF EACH STREET, AND SHOWING THE RELATIONS OF THE LANDS TO THE GOVERNMENT SURVEY; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID MAP. SAID OWNER ALSO CERTIFIES THAT IT IS THE OWNER OF SAID LANDS AND THAT THE SAME ARE NOT SUB-JECT TO ANY MORTGAGE.

DATED THIS THE 16 DAY OF JUNE, 1976

James A. Riggins Reg. No. 9428

VIC-SAN, INC. - OWNER
BY Victor Scott
VICTOR SCOTT, PRESIDENT

STATE OF ALABAMA, SHELBY COUNTY
CITY OF MONTEVALLO

I, Troy W. Kirkland AS NOTARY PUBLIC, IN AND FOR SAID STATE OF ALABAMA AT LARGE, DO HEREBY CERTIFY THAT JAMES A. RIGGINS WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS A SURVEYOR AND VICTOR SCOTT, WHOSE NAME IS SIGNED AS PRESIDENT OF VIC-SAN INC., ALL OF WHOM ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, AND THE SAID VICTOR SCOTT HAVING FULL AUTHORITY AS PRESIDENT OF SAID VIC-SAN INC. A CORPORATION, THAT AFTER HAVING BEEN FULLY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, JAMES A. RIGGINS EXECUTED THE SAME VOLUNTARILY AS SAID INDIVIDUAL WITH FULL AUTHORITY THEREFOR AND VICTOR SCOTT EXECUTED THE SAME AS PRESIDENT OF VIC-SAN, INC., VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION WITH FULL AUTHORITY THEREFOR.

GIVEN UNDER MY HAND AND SEAL THIS THE 29 DAY OF July 1976

Troy W. Kirkland
NOTARY PUBLIC

BE IT RESOLVED BY THE MONTEVALLO CITY COUNCIL THAT THE ASSENT OF THIS BODY BE, AND THE SAME HEREBY IS, GIVEN TO THE DEDICATION OF STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN ON MAP OF FIRST ADDITION TO APACHE VILLAGE, WHICH SAID MAP IS CERTIFIED TO HAVE BEEN MADE BY JAMES A. RIGGINS AS SURVEYOR, AT THE INSTANCE OF VIC-SAN, INC., A CORPORATION, AS OWNER, AND HAS BEEN EXHIBITED TO THIS BOARD, SAID MAP BEING FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS BOARD SIGNED BY KENNETH B. BAILEY, CITY CLERK, ON GIVEN DATE HEREWITH.

APPROVED: Clayton D. Nordan
CHAIRMAN - PLANNING AND ZONING COMMISSION
MONTEVALLO, ALABAMA

Kenneth B. Bailey July 26, 1976
CITY CLERK MONTEVALLO, ALABAMA

1976080200007990 1/1 $.00
Shelby Cnty Judge of Probate,AL
08/02/1976 12:00:00AM FILED/CERT