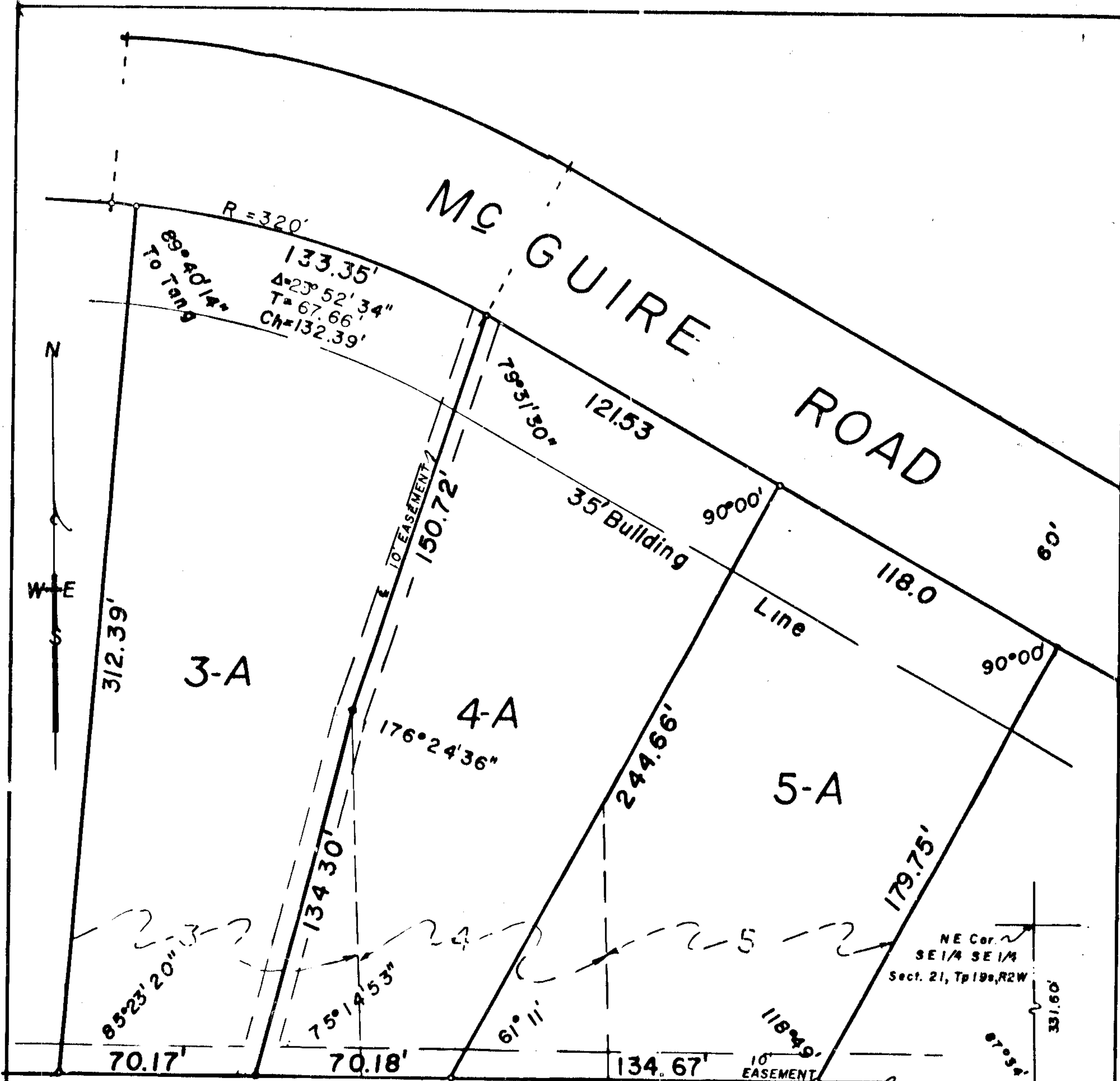


19760730030071890 171 S 00  
 Shelby City Judge of Probate, AL  
 07/30/1976 12:00:00AM FILED/CERT



0 10 20 30 40 50 100 200  
 SCALE 1" = 40'

BETHEL W. WHITSON CO. INC.  
 810 MASSEY BUILDING  
 BIRMINGHAM, AL. 35203

**RESURVEY**  
 of  
**LOTS 3, 4, & 5, BIBB ESTATES Map Book 6, Page 35**  
**SHELBY COUNTY, ALABAMA**  
 SITUATED IN SECTION 21, TOWNSHIP 19 SOUTH, RANGE 2 WEST  
 SHELBY COUNTY, ALABAMA

STATE OF ALABAMA  
 SHELBY COUNTY

WE THE UNDERSIGNED JOHN C. GUSTIN III, AS SURVEYOR, AND GEORGE N. BIBB, FRANCES D. BIBB AND CHARLIE COLLINS, AS OWNERS, DO HEREBY CERTIFY THAT THE FOREGOING TO BE A TRUE AND CORRECT MAP OR PLAT OF A RESURVEY OF LOTS 3, 4 and 5, BIBB ESTATES, AS RECORDED IN MAP BOOK 6, PAGE 35, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, GIVING THE NUMBER OF EACH LOT TOGETHER WITH THE DIMENSIONS AND ANGLES OF SAME AND THAT IRON PIPE MARKERS HAVE BEEN SET AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID MAP OR PLAT AND SHOWING THE RELATION OF THE LAND SO PLATTED TO THE GOVERNMENT SURVEY OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 2 WEST. IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS THE 21st DAY OF MAY, 1976.

John C. Gustin III  
 JOHN C. GUSTIN III, SURVEYOR  
 REG. NO. 2322

George N. Bibb  
 GEORGE N. BIBB, OWNER

Charlie Collins  
 CHARLIE COLLINS, OWNER

Frances D. Bibb  
 FRANCES D. BIBB, OWNER

I, JOE W. MUNCHER, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY THAT JOHN C. GUSTIN III, AS SURVEYOR AND GEORGE N. BIBB, FRANCES D. BIBB AND CHARLIE COLLINS, AS OWNERS, WHOSE NAMES ARE SIGNED TO THE FOREGOING CERTIFICATE AND WHO ARE KNOWN TO ME ACKNOWLEDGED BEFORE ME ON THIS DATE THAT BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY ON THE DATE GIVEN UNTO MY HAND AND SEAL THIS THE 21st DAY OF MAY, 1976.

Man Nison  
 COUNTY CLERK

APPROVED/  
James L. Ray Jr  
 COUNTY ENGINEER

Joe W. Muncher  
 NOTARY PUBLIC

APPROVED/  
Richard George  
 SHELBY COUNTY PLANNING  
 COMMISSION 1 JUL 16, 1976

APPROVED/  
[Signature]  
 SHELBY COUNTY HEALTH DEPT.

STATE OF ALABAMA  
 JUDGE OF PROBATE  
 1976 JUL 30 PM 12:12

PHONE 825-3123  
 PRINTERS  
 MICROFILMING AND MICRO-REPRODUCTIONS  
 ROBERTS & SON, INC.  
 BIRMINGHAM, ALABAMA  
 P. O. BOX 1282

Map Book 6, Page 35