Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fourteen Thousand and no/100 (\$14,000.00) Dollars

to the undersigned grantor, JBL, Inc.

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

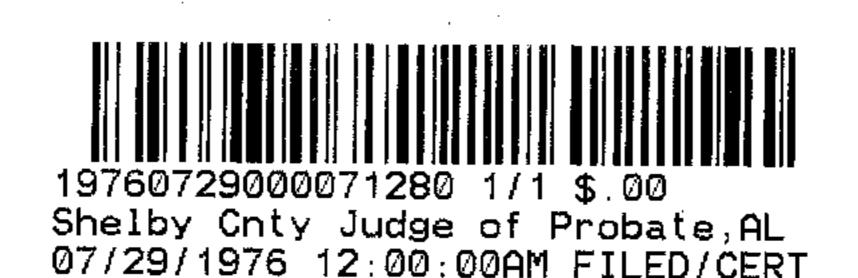
Ronnie L. Caldwell and Carol H. Caldwell

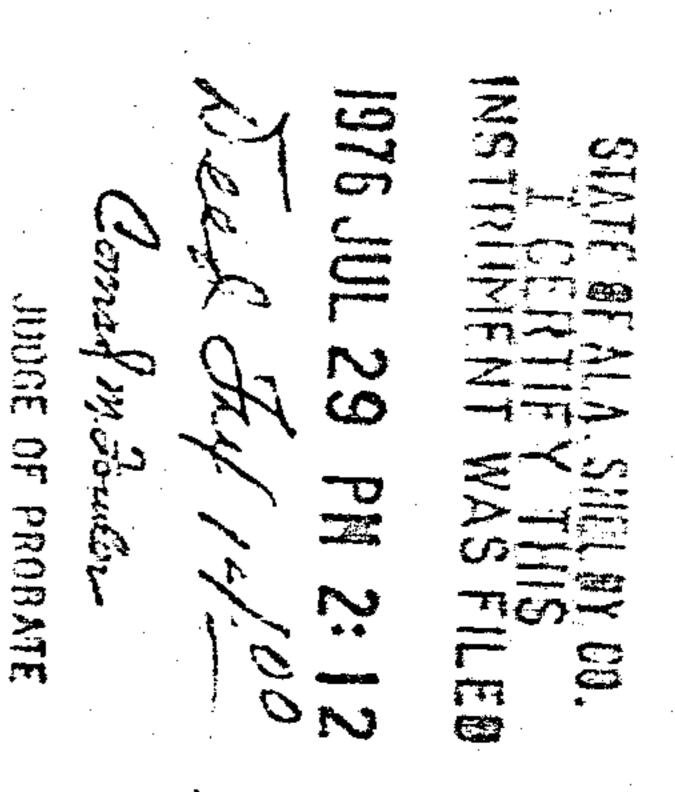
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

A part of the NE¼ of the NW¼ of Section 26, Township 21 South, Range 1 West, more particularly described as follows: Commence at the NW corner of said NE¼ of NW¼ of Section 26, and run South 1 deg. 51' East along West line a distance of 704.61 feet; thence turn an angle of 98 deg. 56' to left and run 210 feet; thence turn an angle of 98 deg. 56' to right and run South 1 deg. 51' East a distance of 260 feet to point of beginning of the land herein described; thence continue in same direction a distance of 195.3 feet to North margin of West College Street; thence turn an angle of 99 deg. 10' to the left and run along North margin of West College Street a distance of 100.35 feet to the SW corner of Whittemore lot; thence turn an angle of 85 deg. 22' left and run Northerly along West boundary of said Whittemore lot a distance of 200.18 feet; thence turn an angle of 99 deg. 18' left and run Westerly a distance of 85.67 feet to point of beginning.

Subject to transmission line permits and public road rights of way of record.

BOOK STEEL PART OF A STORE





TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Richard H. McDow who is authorized to execute this conveyance, has hereto set its signature and seal, this the 29 day of 19 76

ATTEST:

Marion McDow

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Secretary

Richard H. McDow

President

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned State, hereby certify that Richard H: McDow,

a Notary Public in and for said County in said

whose name as

President of J. JR. Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance; he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

day of

19 7

Notary Public