

PARTIAL RELEASE



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Shelby Cnty Judge of Probate, AL
07/29/1976 12:00:00 AM FILED/CERT

STATE OF ALABAMA

COUNTY OF SHELBY

7269

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded

in the Probate Office of Shelby County, Alabama, in Book 292, at page 175; Mortgage Book 339, page 203 and Mortgage Book 346, page 420;

and for said consideration, the receipt of which is hereby acknowledged, the

undersigned does hereby remise, release, quit claim and convey unto Richard H. McDow; Marion McDow; Patricia McDow; JBL, Inc.; William T. Rasco and wife, Ann Rasco who claims to be the present owner,

all of the right, title and interest of the undersigned in and to the following

described property in Shelby County, Alabama, to-wit:

A part of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 26, T21S, R1W, more particularly described as follows: Commence at the NW corner of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 26 and run South 1 deg. 51' East along West line a distance of 704.61 ft.; thence turn an angle of 98 deg. 56' to left and run 210 ft.; thence turn an angle of 98 deg. 56' to right and run South 1 deg. 51' East a distance of 260 ft. to point of beginning of the land herein described; thence continue in same direction a distance of 195.3 ft. to North margin of West College Street; thence turn an angle of 99 deg. 10' to left and run along North margin of West College Street a distance of 100.35 ft. to the SW corner of Whittemore lot; thence turn an angle of 85 deg. 22' left and run Northerly along West boundary of said Whittemore lot a distance of 200.18 ft.; thence turn an angle of 99 deg. 18' left and run Westerly a distance of 85.67 ft. to point of beginning.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof, Shelby County Savings & Loan Association of Columbiana

has caused this instrument to be executed and its corporate seal affixed by its President, T. Wayne Turner who is thereunto duly authorized on this

29th day of July, 19 76.

SHELBY COUNTY SAVINGS & LOAN ASSOCIATION

BY T. Wayne Turner
Its President

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that T. Wayne Turner whose name as President of the Shelby County Savings & Loan Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 29th day of July, 19 76.

Paul J. Brannon
Notary Public

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STATE OF ALA. SHELBY CO.
CERTIFY THIS
INSTRUMENT WAS FILED
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