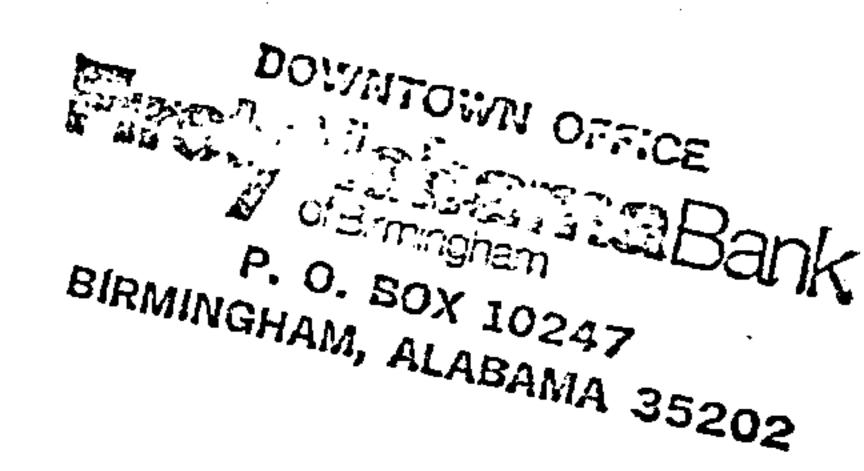
## PAGE 250

**B00K** 

## PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)



PERFERSION (	Carlos H. Johnson & Fred L. McDaniel COUNTY)	
	ALL MEN BY THESE PRESENTS, That for VA	
undersigned FII	RST ALABAMA BANK OF BIRMINGHAM, a corpora	tion, does hereby release
and discharge fr	rom the lien of that certain mortgage recorded in volume_	355 on page 770
of Record of M	Mortgages in the office of the Probate Judge ofShell	.by County,
Alabama, a par	t only of the real estate therein described, which part so rele	eased is hereby specifically
described as foll	lows, viz.:	•
Lot 2 Block	4 Meadowview Estates	1976 75
	19760727000070150 1/1 \$.00 Shelby Cnty Judge of Probate, AL 07/27/1976 12:00:00 AM FILED/CERT	ERTIFY THIS MENT WAS FILE MAS FILE WAS FILE OF PROBATE

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, FIRST ALABAMA BANK OF BIRMINGHAM, a corpora-

	t and in its name and behalf by
	ce President , each of whom is there-
ATTEST:  Asst Vice President	FIRST ALABAMA BANK OF BIRMINGHAM  By Vice President  Its
STATE OF ALABAMA) JEFFERSON COUNTY)	

I. the undersigned , a Notary Public in and for said County in said State, hereby certify that Albert E. Williams, Jr. whose name as Vice President of FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN	under	my	hand	and	official	seal this the	13	_day of	July		<del></del>
<u>76</u>						4	<b>,</b>	<i>j.</i> ^		i	

Luci & Tillumon