

7178  
PARTIAL RELEASE OF MORTGAGE

DOWNTOWN OFFICE  
FIRST ALABAMA BANK  
P. O. BOX 10247  
BIRMINGHAM, ALABAMA 35202

STATE OF ALABAMA)  
Shelby  
JEFFERSON COUNTY)

J. M. Caffee Homebuilders, Inc.

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 347 on page 183 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 15, Block 5, Woodale 4th Sector

19760727000070110 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
07/27/1976 12:00:00 AM FILED/CERT

Conrad M. Brundage  
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1976 JUL 27 AM 9:36

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, has caused these presents to be executed for it and in its name and behalf by Charles E. Carper III, its Asst. Vice President, and attested and its corporate seal affixed by Betty Lavier, its Asst. Cashier, each of whom is thereunto duly authorized this 19th day of July, 1976.

ATTEST:  
Betty Lavier  
Asst. Cashier

FIRST ALABAMA BANK OF BIRMINGHAM  
By Charles E. Carper III  
Its Asst. Vice President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Charles E. Carper III whose name as Asst. Vice President of FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 19th day of July, 1976.

Vivian R. Gittsimons  
NOTARY PUBLIC