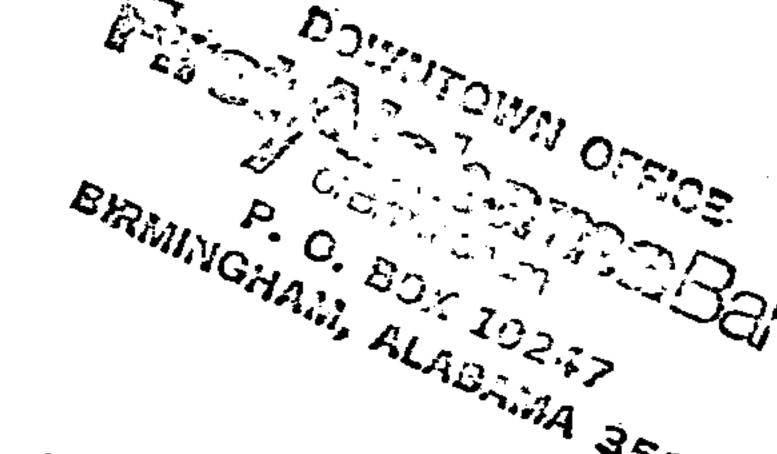
9/18 PARTIAL RELEASE OF MORTGAGE

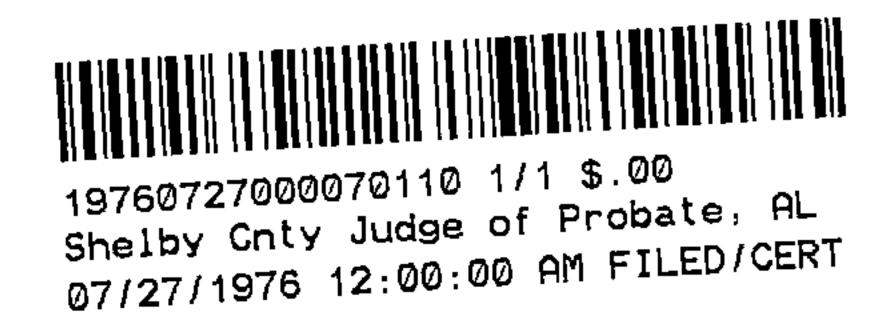


STATE OF ALABAMA)
Shelby
FEFFENSOWCOUNTY)

J. M. Caffee Homebuilders, Inc.

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 347 on page 183 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 15, Block 5, Woodale 4th Sector



Conselfming of prop	1976 JUL 27 MM 9: 36	INSTRUMENT WAS FILED
JUOSE OF PRODATE	MH 9: 36	SHELEY CO. Y THIS WAS FILED

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, FIRST ALABAMA BANK OF BIRMINGHAM, a corpora-

tion, has caused these presents to be executed to	r it and in its name and behalf by Charles E.
Carper III , its Asst. Vice	President, and attested and its corporate seal affixed
by Betty Lavier, its Asst.	Cashier, each of whom is there-
unto duly authorized this 19th day of Jul	y
ATTEST: Delle Lame	FIRST ALABAMA BANK OF BIRMINGHAM By
Asst. Cashier	ItsAsst. Vice President
STATE OF ALABAMA) JEFFERSON COUNTY) I. the undersigned	, a Notary Public in and for said County
in said State, hereby certify that Charles E	
name as Asst. Vice President FIRST AL	ABAMA BANK OF BIRMINGHAM, a corporation,
is signed to the foregoing release, and who is kn	lown to me, acknowledged before me on this day that,
being informed of the contents of the release,	he, as such officer, and with full authority, executed
the same voluntarily for and as the act of said	corporation.
GIVEN under my hand and official s	seal this the 19th day of July,

RE-103-2/75