RE. 104-0 ---2/75

| STATE OF ALABAMA              | ) |
|-------------------------------|---|
| Shelby<br>MERICENSULXX COUNTY | ) |

## FULL SATISFACTION OF RECORDED LIEN,

| Know All Men By These Presents, That the undersacknowledges full payment of the indebtedness secure  | _                |                          |                            |                   |  |
|--|------------------|--------------------------|----------------------------|-------------------|--|
| mortgage executed by Walter Marion Watson & R  |                  |                          |                            |                   |  |
|  |                  | <u> </u>                 |                            |                   | <del></del>  |
| which said mortgage was recorded in the office of the  | Judge of         | Probate Co               | She<br>ourt of <b>Jets</b> | EVENT Cou         | ınty, Alabama,   |
| inBook No350, Page   | e No. <u>521</u> |                          | (and assign                | ed to             | <u> </u>   |
| inBook No, Page  | ,) :             | and the un               | dersigned                  | does furt         | her hereby re-   |
| lease and satisfy said mortgage.   |                  | •                        |                            | •                 |  |
| Section 15, Township 18S, Range 1E   |                  |                          |                            |                   |  |
|  |                  |                          |                            |                   |  |
| 19760727000070030 1/1 \$.00<br>Shelby Cnty Judge of Probate, 6<br>07/27/1976 12:00:00 AM FILED/C   | AL.<br>ERT       |                          |                            | Consolonian South | STATE OF ALA. SHELLINGO. INSTRUMENT WAS FILED 1976 JUL 27 1111 9: 36 |
|  |                  |                          |                            |                   |  |
| In Witness Whereof, the undersigned FIRST AL.  | ABAMA            | BANK OF                  | BIRMING                    | HAM ha            | s caused these   |
| presents to be executed this 14th day of July  |                  |                          |                            |                   |  |
|  |                  |                          |                            |                   |  |
|  | FIRS'            | T ALABAI                 | MA BANK                    | OF BIR            | MINGHAM  |
|  | By:              |                          | 12/1                       |                   | Mann   |
|  | Vic              | e Preside                | ent                        |                   |  |
| STATE OF ALABAMA ) JEFFERSON COUNTY )  |                  |                          |                            | •                 |  |
| I. the undersigned Notary Public, in and for said  | County           | in said Sta              | te, hereby                 | certify th        | at   |
| Albert E. Williams, Jr. whose n First Alabama Bank of Birmingham, a corporation) is fore me on this day that, being informed of the conten authority,) executed the same voluntarily (for and as | signed to        | o the foreg<br>instrumen | oing instrut, he (as su    | ment, ac          | knowledged be-   |
| Given under my hand and Official seal this 14  | <u>th</u> d      | ay of J                  | uly                        |                   | , 19_76  |
|  | Notary F         |                          | ر المراد الم               |                   |  |