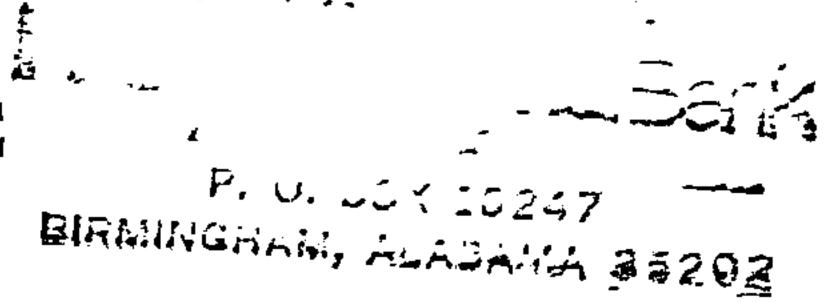
## 16 PAGE 251

## PARTIAL RELEASE OF MORTGAGE



STATE OF ALABAMA)
Shelby
MXREENSONXCOUNTY)

Carlos H. Johnson & Fred L. McDaniel

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED. the undersigned FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 325 on page 621 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 2 Block 4 Meadowview Estates

19760727000070010 1/1 \$ 00

19760727000070010 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/27/1976 12:00:00 AM FILED/CERT

STATE OF ALL SHILLING CO.

NSTEINMENT WASTILLED

1976 JUL 27 HH 9: 36

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PROBAT

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, FIL	RST ALABAMA BANK OF BIRMINGHAM, a corpora-
tion, has caused these presents to be exec	uted for it and in its name and behalf by
Albert E. Williams, Jr., its Vice	President, and attested and its corporate seal affixed
by Charles E. Carper, III, its	Asst. Vice President , each of whom is there-
unto duly authorized this 13th day of	<u>July</u> , 19.76
ATTEST:	FIRST ALABAMA BANK OF BIRMINGHAM
Mult Min I	By Meller Delle
Asst Vice President	Its Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned	_, a Notary Public in and for said Co	ounty
in said State, hereby certify that Albert E. Williams,	<u>Jr.</u> ,	vhose
name as Vice President of FIRST ALABAMA	BANK OF BIRMINGHAM, a corpora	ation.
is signed to the foregoing release, and who is known to m	ne, acknowledged before me on this day	that.
being informed of the contents of the release, he, as such	ch officer, and with full authority, exe	cuted
the same voluntarily for and as the act of said corporat	tion.	

_		•			4					
	GIVEN	under my	hand and	official	seal this the	13	_day of	July	<u> </u>	<del></del>
19_	76					16-2	a R	24	Then -	ر مربریم
								ARY PUBLIC		