

11/75
PARTIAL RELEASE OF MORTGAGE

P. O. BOX 10247
BIRMINGHAM, ALABAMA 35202

STATE OF ALABAMA)
Shelby
~~JEFFERSON~~ COUNTY)

Carlos H. Johnson & Fred L. McDaniel

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED. the undersigned FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 325 on page 621 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 2 Block 4 Meadowview Estates



19760727000070010 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/27/1976 12:00:00 AM FILED/CERT

STATE OF ALA. SHILLY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 JUL 27 AM 9:36
C. H. Johnson & F. L. McDaniel
JUDGE OF PROBATE

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, has caused these presents to be executed for it and in its name and behalf by _____
Albert E. Williams, Jr., its Vice President _____, and attested and its corporate seal affixed
by Charles E. Carper, III, its Asst. Vice President _____, each of whom is there-
unto duly authorized this 13th day of July, 1976

ATTEST:

Charles E. Carper, III

Asst Vice President

FIRST ALABAMA BANK OF BIRMINGHAM

By Albert E. Williams, Jr.

Its Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Albert E. Williams, Jr. whose name as Vice President of FIRST ALABAMA BANK OF BIRMINGHAM, a corporation. is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 13 day of July, 1976.

Veresa R. Fitch
NOTARY PUBLIC