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EIFILINGHAM, ALABAMA 35218

FULL SATISFACTION OF RECORDED LIEN

| JEFFERSON COUNTY) | Iron & Steel Credit Union | formerly | |
|--|--|--|--|
| Know All Men By These Presents, That, the undersigned | Iron & Steel Workers Cred | • | |
| , acknowledges full pay | ment of the indebtedness secured b | y that certain | |
| (Real Property) (Personal Property) mortgage executed by Adrian | 1 Lee Moore and wife, Mary | <u>Moore</u> | |
| which said mortgage was recorded in the office of the Judge of P | robate Court of Jefferson County, | Alabama, in | |
| Real Book No. 348 , Page.No. 66 | , (and assigned to | <u> </u> | |
| inBook No, Page,) and | the undersigned does further herek | y release and | |
| satisfy said mortgage. | | | |
| | | | |
| 19760726000069810 1/1 \$.00 | | | |
| Shelby Cnty Judge of Probate, AL 07/26/1976 12:00:00 AM FILED/CERT | | - - | |
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| $f_{i}(\mathcal{D}_{i})$ | Page 1 | S S S S S S S S S S S S S S S S S S S | |
| JHIS INSTRUMENT WAS PREPARED BY JULY OWN | | S S | |
| 7.7.7 18th STREET, ENSLEY, B'HAM | | | |
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| 변 원 · 중 | | | |
| المستواد ا المستواد المستواد ا | | | |
| ≍ Iron & Steel Cre | edit Union formerly | | |
| In Witness Whereof, the undersigned, Iron & Steel Wor | | | |
| has caused these presents to be executed this19day of . | | 9 <u>76</u> . | |
| | Iron & Steel Credit Un | | |
| | Iron & Steel Workers C | Lagre ouror | |
| | By: James Ja | | |
| | Robert W. Smith, Attor | ney in Fact | |
| STATE OF ALABAMA) JEFFERSON COUNTY) | Power of Attorney recorded in Real Vol 10 Page 852 | | |
| Notary Public I, the undersigned XIVING XXXIX in and for said County Robert W. Smith & Steel Credit Union formerly | in said State, hereby certify that | | |
| "a corporation is signed to the | STATEMAINM INSTRUMENT MCVNAUIGAME | n hotard ma an | |
| Steel Workers Credit Union a comportation, is signed to the first day that, being informed of the contents of the instrument, he the same voluntarily (for and as the act of said corporation). | (as such officer and with full author | ity,) executed | |
| our Given under my hand and Official seal this <u>19</u> day | of July | . 19 <u>76</u> | |
| | | | |
| TOTAL STEEL CREDIT UNION | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | <u>ته شدی سریدی</u> | |
| 721 - 18th STREET, ENSLEY | Notary Public | | |