

7073

STATE OF ALABAMA }
COUNTY }

PARTIAL RELEASE OF MORTGAGE

In consideration of Sixteen thousand Dollars (16,000.00-----Dollars
and accrued interest to date, paid to the undersigned First Bank of Alabaster,
the undersigned does hereby release
the hereinafter described property from the lien of the mortgage executed
by Green Valley Homes, Inc., and recorded
in Real Volume (below) , Page , in the Probate Office of
Shelby County, Alabama. Said property is described as
follows, to-wit:

	Volume	Page
Lot 1, Dunnam Farms	333	533 ✓
Lot 11, Dunnam Farms	342	697 ✓
	342	32 ✓
	342	30 ✓
	350	868 ✓



19760723000068940 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/23/1976 12:00:00 AM FILED/CERT

But, it is expressly understood and agreed that this release shall
in no wise, and to no extent whatever, affect the lien of said mortgage
as to the remainder of the property described in and secured by said mort-
gage.

Witness our hand and seal this 20th day of July,
19 76.

W. Gray Jones
BY W. Gray Jones, Cashier

Conrad M. Jones
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 JUL 23 AM 8:56

STATE OF ALABAMA)
COUNTY)

I, the undersigned, a Notary Public in and for said county in said
State, hereby certify that W. Gray Jones, whose
name is signed to the foregoing instrument, and who is known to
me, acknowledged before me on this day that, being informed of the contents
of said instrument, W. Gray Jones executed the same voluntarily on
the day the same bears date.

Given under my hand and official seal this 20th day of July,
19 76.

Charlotte Kay Evans
Notary Public

My Commission Expires April 16, 1980

STATE OF ALABAMA)
COUNTY)

I, the undersigned, a Notary Public in and for said County in said
State, hereby certify that whose name as President
of , a corporation, is signed to the
foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument he as such offi-
cer and with full authority, executed the same voluntarily for and as the
act of said corporation.

Given under my hand and official seal this day of , 19

Notary Public

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