RELEASE FROM LIEN OF MORTGAGE

CORPORATE

STATE OF ALABAMA COUNTY OF SHELBY For value received, the undersigned does hereby release the hereinafter particularly described property? the lien of that certain merigage recorded in the Probate Office of Shelby County, Alabama, in Book	
For value received, the undersigned does hereby release the hereinafter particularly described property in the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 339 , , at page 489 ; and for said consideration, the receipt of which hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto the Prive Tis. Inc. who claims to be the present owner, all of the right, and interest of the undersigned in and to the following described property in Shelby. Lot 15, 16, and 17, according to the survey of Indian Valley Lake Estates, First Sector, as recorded in Map Book 5, Page 130, in the Probate Office of Shelby County, Alabama. But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, a shall be not good and spread that this release shall in no wise, and to no extent whatever, a the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by Dick Humphrey.	
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and interest of the undersigned in and to the following described property in Shellby County, Alabama, to-wit: Lot 15, 16, and 17, according to the survey of Indian Valley Lake Estates, First Sector, as recorded in Map Book 5, Page 130, in the Probate Office of Shelby County, Alabama. 130, in the Probate Office Off	********
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itsVice Presidentwho is thereunto duly authorized on this20thd	ey of
July, 19.76	
JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGS	HAM
	
Its Vice President	·
STATE OF ALABAMA, JEFFERSON COUNTY	
I, the undersigned authority, in and for said County in said State, hereby certify that	<u></u>
Dick Humphrey of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM 2 co	

tion, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same roluntarily, for and as the act of said corporation. Given under my hand and official seal of office this 20th day of Jufy 19201

Prepared by Leslie Kenney, 215 No. 21st St. B'ham, AL Notary Public