FULL RELEASE OF MORTGAGE

STATE OF ALABAMA) SHELBY) KNOW ALL MEN BY THESE PRESENTS: That,	
Jack D. Hughens and wife, Ann D. Hughens	
WHEREAS, , did heretofore on the $8th$ day of $April$	>
19, execute a mortgage to City National Bank of Birmingham a national Banking Association	
which said mortgage is recorded in Volume $\frac{313}{}$, page $\frac{846}{}$, Shelby	Probate Offic
of Jefferson County, Alabama, (which said mortgage was transferred to The	City
National Bank of Birmingham, a national banking association, by transfer	appearing
in said Probate Office in Volume ************************************	
WHEREAS, the indebtedness secured by said mortgage has been pai	d to The
City National Bank of Birmingham in full,	
NOW, THEREFORE, the undersigned, The City National Bank of Birm	ingham,
does hereby acknowledge satisfaction and payment in full of said indebted	iness and
hereby releases and discharges the property described in said mortgage fr	com the
lien of same.	
IN WITNESS WHEREOF, said City National Bank of Birmingham has	caused these
presents to be signed in and by its corporate name by Sue Dickinson	
its Vice President , thereunto duly authorized on the	is the
20th day of July, 19_76.	
THE CITY NATIONAL BANK OF BIRM	INGHAM =
By Vice President	
STATE OF ALABAMA). 19760721000067670 1/1 \$.00	1.
Shelby Cnty Judge Of Troband Shelby Cnty Judg	
I, the undersigned authority, a Notary Public, in and for said	County,
in said State, hereby certify that Sue Dickinson	whose
name as Vice President of The City National Bank of Bir	mingham, a
national banking association, is signed to the foregoing full release of	: mortgage,
and who is known to me, acknowledged before me on this day, that, being	informed

of the contents of the instrument, he, as such officer, and with full authority,

executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 20 day of July,

Notary Public