STATE OF ALABAMA (
JEFFERSON COUNTY)

RMC#8-027

This instrument was precious by Dorothy Brooks

of City mound for at an according 2030 Second Anchos, No., Similar Andrew Are

KNOW ALL MEN BY THESE PRESENTS:

	WHEREAS,	Sara Nell	Botes, an ur	married wo	man,	
	did heretofore execute a mortgage to					
		Robinson	n Mortgage C	ompany, Inc	• 	
	which said mortgage is recorded in Volume 314 Page 477 Probate Office of Shelby					
787	County,	Lumbiana, A	labama, and			
	WHEREAS, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION purchased said					
	mortgage from the mortgagee, transfer of which is recorded in Volume 265, Page 295 in the					
	Office of the Judge of Pro	obate of Shelby	County,	Columbi	ana, Alabar	ma, and
	WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full.					
	NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a cor-					
	poration, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases					
	and discharges the property described in said mortgage from the lien of same.					
	IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused					
	these presents to be executed this 26th day of April , 19 76.					
	CITY FEDERAL SAVINGS AND LOAN ASSOCIATION					
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LG PAGE	Shelby Cnty Jud	ge of Probate, AL 00:00 AM FILED/CERT	ByIts	President	Sant Sant S	
	STATE OF ALABAMA	}		•	OF OF T	
BOOK	IEFFERSON COUNTY				200 C C C C C C C C C C C C C C C C C C	SES SES
	I, Melva	· .		5-	tate-at-Laig	
	State, hereby certify that Jesse E. Miller, whose name as President					
	of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION is signed to the foregoing release, and who is					
	known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as					
	such officer and with full authority, executed the same voluntarily for and as the act of said corporation.					
	Given under my hand and official seal, this the 26th day of April , 19 76.					
					Public Public	
				Notary	Public	
					<i>f</i>	

ENGEL MORTGAGE COMPANY, INC.

P. O. Box 847

BIRMINGHAM, ALABAMA 35201

FORM 165