## PARTIAL RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

197607200000067460 1/1 \$.00 Shelby Cnty Judge of Probate, AL 07/20/1976 12:00:00 AM FILED/CERT

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 350 and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto who claims to be the present owner, Marion R. McDow all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit: Commencing at the NW corner of Lot No. 15 of Walters Cove, Third Sector, as recorded in Map Book 5, page 71 in the office of the Probate Judge, Shelby County, Alabama, said point lying on the S R/W line of Walters Drive (Co. 416); thence proceed S 73 deg. 10' West (MB) along the S R/W line of said Walters Drive for a distance of 150 ft. to point of beginning of tract herein described; thence continue S 73 deg.

10' West (MB) along the S R/W line of said Walters Drive for a distance of 150 ft.;

thence turn an angle of 90 deg. to the left and proceed parallel to the S R/W line of

Walters Drive for a distance of 150 feet; thence turn an angle of 90 deg. to the left

and proceed for a distance of 250 ft. to point of beginning, said parcel lying in the

thence turn an angle of 90 deg. to the left and proceed for a distance of 250 ft.;

But it is expressly understood and agreed that this release shall in no wise, and to ne extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

SEx of NWx, Section 23, Township 21 South, Range 1 East.

In Witness	Whereof,	James L. Ray,	Jr. and wif	<u>e. Vivian W.</u>	Ray	<del></del>
NAKKXZKKZXBSZKKXXXXXXXXXXXXXXXXXXXXXXXXXXX				ienenakka kark ienenakka kark		
on this 17th day of	June		Fuer d	L. Hay	7 = 7	Z Z
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STATE OF ALABAMA SHELBY COUNTY	• • • • • • • • • • • • • • • • • • •			of Probate		SHELES CE.
I, the under State, hereby certif	rsigned, a No fy that Jam	tary Public, i es L. Ray, Jr.	in and for and Vivian	said County W. Ray	in said whose	e names

Given under my hand and official seal of office this  $10^{1/2}$  day of  $\frac{1}{10^{-1/2}}$ . 1916.

**AKXXX** 

instrument, they as x such x officery, and white kith x & X X X X X X X X x executed the same

axecompenationxxis signed to the foregoing instrument, and who xix known to me,

acknowledged before me on this day that, being informed of the contents of the

Tin wellie Jente Jim Notary Public

BOOK

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