(NameCynthia Gail Overton...

AGENTS FOR

(Address) Rt#3 Box 85 Pell-City, Alabama.....

Mississippi Valley Title Insurance Comeanu

WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-

STATE OF ALABAMA

6981 KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar (\$1.00) and other valuable considerations DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Bobby W. Carmichael and wife Charlene E. Carmichael (herein referred to as grantors) do grant, bargain, sell and convey unto

James A. Carlisle (an unmarried person) and Cynthia Gail Overton (an unmarried person)
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated Shelby County, Alabama to-wit:

A tract of land situated in the Southwest 4 of Section 9, Township 18 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southwest corner of the Northeast 2 of the Southwest 2 of Section 9, Township 18 South, Range 1 East, Shelby County, Alabama. and run East 569.36 feet to a point; thence turn a deflection angle of 134 00' to the right and run in a Southwesterly direction a distance of 51,26 feet to the point of beginning: thence turn a deflection angle of 172 04 10" to the left and run in a Northeasterly direction a distance of 179.94 feet to a point; thence turn in interior angle of 159°58' 20" and run to the right in a Northeasterly direction a distance of 52.63 feet to a point; thence turn an interior angle of 152° 37' 20" and run to the right in a Southeasterly direction a distance of 97.67 feet to a point; thence turn an interior angle of 148° 25' 50" and run to the right in a Southeasterly direction a distance of 23.67 feet to a point on a curve; thence turn an interior angle of 87 51 10" (angle measured to tangent) and run to the right in a Southwesterly direction along the arc of a curve to the right having a central angle 20° 28' 40" and a radius of 588.40 feet a distance of 210.30 feet to the P.T. of said curve: thence turn an interior angle of 148° 08' 40" (angle measured from tangent) and run to the left in a Southwesterly direction a distance of 89.00 feet to a point; thence turn an interior angle of 99°02' 10" and run to the right in a Northwesterly direction a distance of 96.70 feet to the point of beginning; containing 0.61 acres.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)

| heirs, executors and administrators shall warrant and defend the against the lawful claims of all persons. | same to the said GRANTEES  | S, their heirs and assigns for   | ever,   |
|--|--|--|---------|
| IN WITNESS WHEREOF,  | hand(s) and seal(s)  | s), this   |         |
| day of   |  |  |         |
| WITNESS: Without (Seal)  |  |  |         |
| (Seal)   | Oderhe Or  | onde De  | Seal)   |
| (Seal)   |  |  | Seal)   |
| 19760720000067180 1/1 \$.00<br>Shelby Cnty Judge of Probate,AL<br>07/20/1976 12:00:00AM FILED/CERT         |  | るかり一つ  |         |
| STATE OF ALABAMA COUNTY /  | General Acknowledgment   |  |         |
| 1. Gula Mal Henton<br>thereby certify that James It Contint on a   | , a Notary Public in   | n and for said County, in said S   | state.  |
| hereby certily that  | and the state of t | And the state of t | ******* |

on the day the same bears date.

Giver under my hand and official scal this.... A.day of

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