STATE OF ALABAMA)

SHELBY COUNTY)

6911

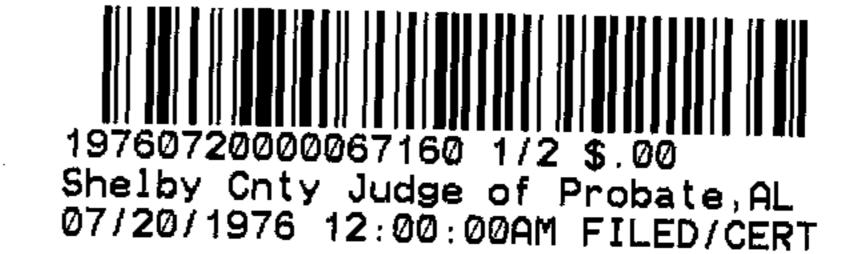
KNOW ALL MEN BY THESE PRESENTS, that for Ten Dollars (\$10.00) and other good and valuable consideration in hand paid to Champion International Corporation, formerly known as U.S. Plywood-Champion Papers. Inc. ("the Grantor"), by David Bates ("the Grantee"), the receipt whereof is hereby acknowledged, the Grantor does hereby grant, bargain, sell and convey unto the Grantee the following described land situated in Shelby County, Alabama:

0.6 acres, more or less, in the NW ½ of the SE ½ of Section 23, T18S, R1E, Shelby County, Alabama, beginning at a point on the east line of said quarter-quarter at a point 800 feet, more or less, north of the SE corner of said quarter-quarter where the 497 foot contour crosses said east line; thence with said 497 foot contour westerly 316 feet, more or less; thence continue with said contour easterly to the east line of said quarter-quarter; thence south with said east line 136 feet, more or less, to the place of beginning,

for so long and only so long as said land is used for water impoundment and at such time as said land shall cease to be used for such purpose the same shall revert to the Grantor.

TO HAVE AND TO HOLD unto the Grantee, his heirs and assigns, forever, subject, however, to the lien for ad valorem taxes for the tax year commencing October 1, 1975.

These presents do not and shall not be construed to convey to the Grantee any interest in or right to use for any purpose any land in said quarter-quarter section except the land particularly described above.



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	or has hereunto set its name and
seal on this 39th day of hune	, 1976.
CF	IAMPION INTERNATIONAL CORPORATION
Ву	L. C. Hand
	Its Vice President
07/20/1976 12:00:00AM FILE	DICERI STA
STATE OF CONNECTICUE)	
COUNTY OF TAIR TIES.	
I, the undersigned, a Notary	Public in and for said County
in said State, hereby certify that 👢	.C. HEIST
whose name as Vice Passideut	of Champion International Corporation,
a corporation, is signed to the foreg	oing instrument, and who is known
to me, acknowledged before me on this	day that, being informed of the
contents of said instrument, he, as s	uch officer and with full authority,
executed the same voluntarily for and	as the act of said corporation.
Given under my hand and offi	cial seal of office, this 29
day of, 1976.	
	MARINAL TO
$N \sim +$	ARMANAS Public

(NOTARIAL SEAL)

My Commission Expires:

M. KENNITH FRANK, III

NOTAPY PUBLIC

My Commission Expires March 31, 1990