

PARTIAL RELEASE

6934

FLB NO. 223028-2-1

STATE OF Alabama  
COUNTY/PARISH OF Shelby

For value received, THE FEDERAL LAND BANK OF NEW ORLEANS, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed by Alfred F. Talton, recorded in Book 345, Page 215, of the land mortgage records of Shelby County, Alabama, does hereby release from said mortgage/deed of trust the following:

Commence at the Northeast corner of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$ , Sec. 32, T-21-S, R-1-E, thence run West along the North line of said  $\frac{1}{4}$  Section a distance of 746.64 feet; thence turn an angle of 90 deg. 00 min. to the left and run a distance of 46.80 feet to the South right-of-way line of Shelby County Hwy. 78 and the point of beginning; thence continue in the same direction a distance of 335.80 feet; thence turn an angle of 88 deg. 49 min. 56 sec. to the right and run a distance of 130.02 feet; thence turn an angle of 91 deg. 10 min. 04 sec. to the right and run a distance of 385.25 feet to the South right-of-way line of said Hwy. 78; thence turn an angle of 88 deg. 12 min. 56 sec. to the right and run along said right-of-way a distance of 130.06 feet to the point of beginning. Situated in the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$ , Sec. 32, T-21-S, R-1-E, Shelby County, Alabama and containing 1.00 acre.

Except as hereinabove provided, said mortgage shall remain in full force and effect.

In witness whereof THE FEDERAL LAND BANK OF NEW ORLEANS, acting in its own behalf or acting through the Federal Land Bank Association of Gadsden, Alabama under a duly recorded power of attorney, has affixed its signature this 19th day of May, 19 76.

THE FEDERAL LAND BANK OF NEW ORLEANS  
BY: FEDERAL LAND BANK ASSOCIATION OF  
GADSDEN, ALABAMA

BY: Spencer D. Swan  
Its President

STATE OF ALABAMA, SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

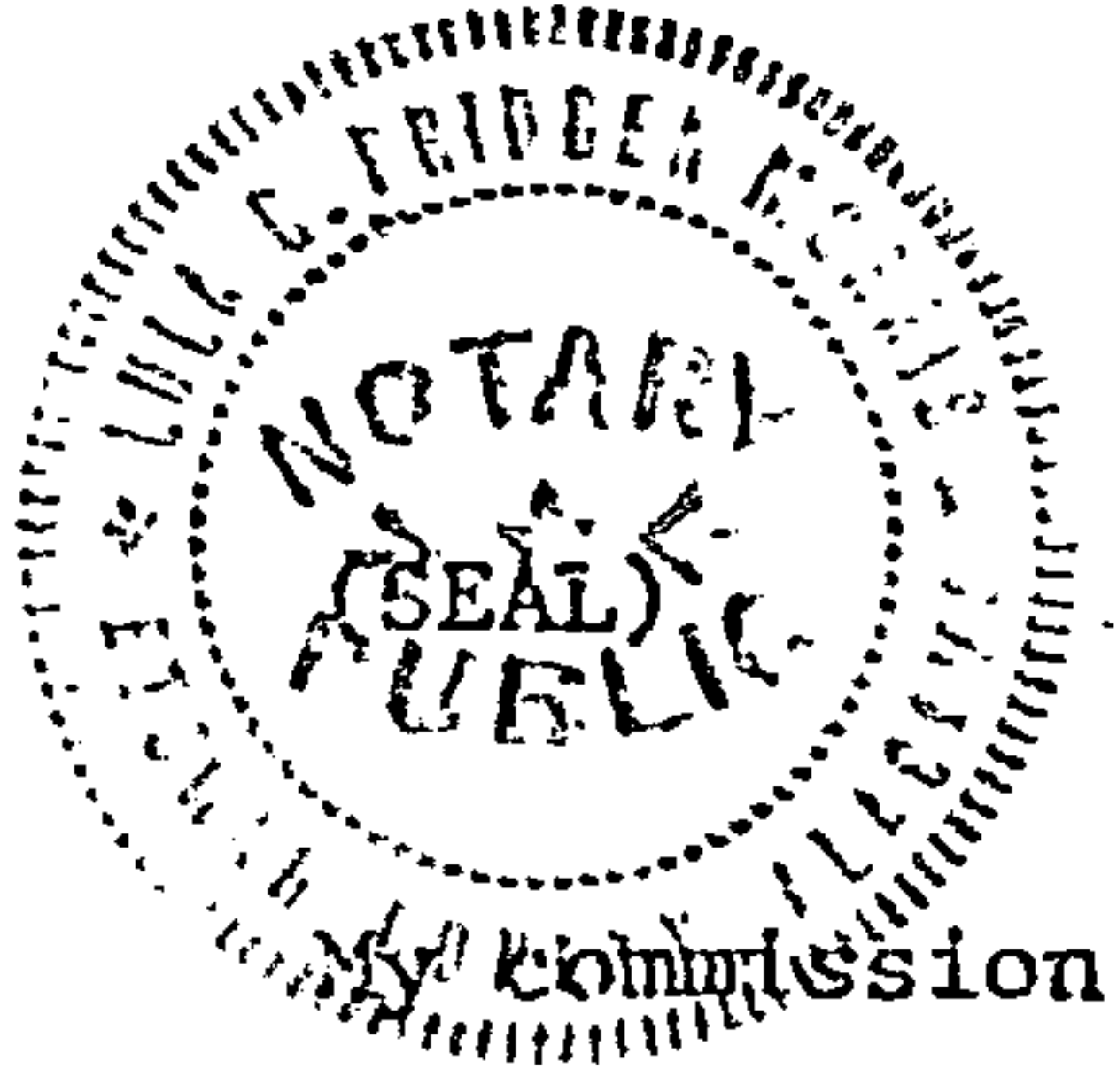
1976 JUL 19 PM 3:11  
JUDGE OF PROBATE

STATE OF Alabama  
COUNTY/PARISH OF Etowah

I, the undersigned Notary Public in and for said County/Parish and State hereby certify that Spencer D. Swan, whose name as President of the Federal Land Bank Association of Gadsden, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19th day of May, 19 76.

Lula C. Bridgen Morris  
Notary Public



19760719000066450 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
07/19/1976 12:00:00 AM FILED/CERT