KNOW ALL MEN BY THESE PRESENTS, that

CITY FEDERAL SAVINGS & LOAN ASSN.

FOR AND IN CONSIDERATION of the sum of \$ 7,200.00 to Prin. Bal./\$300.00 lot release acknowledged, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release and discharge the following described property, viz:

Lot 6, Block 2, according to the survey of Indian Valley, Sixth Sector. as recorded in Map Book 5, Page 118, in the Probate Office of Shelby County, Alabama.

19760714000065310 1/1 \$.00

197607140000065310 1/1 \$.00 Shelby Cnty Judge of Probate, AL 07/14/1976 12:00:00 AM FILED/CERT

from the lien and operation of that certain mortg	gage executed by	Ralph Sanderson	Realty
Company, Inc.			
TION in the original amount of \$100,000.00	, under date of	February 10, 197	6 which said
morigage is recorded in the Office of the Judge of	of Probate of	Shelby	County, Alabama, in
Name Book 352 Record of Mortgages	, at page215		
It is understood and agreed that this release the property therein described and not hereby			f said mortgage as to
IN WITNESS WHEREOF, City Federal Sa	avings and Loan	Association has caused	these presents to be
executed this 9th day of July	, 19		
ATTEST: TES Assistant Secretary STATE OF ALABAMA JEFFERSON COUNTY	By	RAL SAVINGS AND LA	INSTRUMENT 1976 JUL 14
the undersigned	, a l	Notary Public in and for	r said County, in said
State, hereby certify that	SOCIATION, a conference on this data	ose name as Presidence or poration, is signed to ay that, being informed the same voluntarily for	the foregoing instru- of the contents of said and as the act of said
		Notary Public	C