STATE OF ALABAMA				
COUNTY OF Shelby				
		aware, does hereby grant	t, bargain	•
its successors and as	First Federal Savings and ssigns, that certain mortgan		catur	
and described and and				
21st day of June County thereby secured the r	Robert M. Ferry and wife MES MORTGAGE CO., in the pro- June , 19 76 , and 19 76 , and 19 76 , in the office of y, Alabama, in Volume 35 note therein described, and onveyed by said mortgage.	incipal sum of \$ 35,60 filed for record on the the Probate Judge of 5, page 605	he 23rdd Shelby ; togethe	r with the debt
IN WITNESS WHEREOF, to be executed in its nathereto affixed and at	JNTO the said First Federal its successors and assume the said JOHNSON & ASSOCIATION of the by JAMES R. SCRUGGS, its tested by GRACE M. LEO, its cized this the 24th day of	igns forever. ES MORTGAGE CO., has cannot be a vice President, and the statement of the st	aused this	instrument to ate seal to be of whom are
		JOHNSON & ASSOCIATES N	MORTGAGE CO	O. a componation
ATTESTED:		BY: Vice Presi	dentif	
Vice President-S	m Leo ecretary	•	Corned modernan	STATE OF ALA. SHELEN I CENTIFY THE STATE OF ALA. SHELEN INSTRUMENT WAS F
STATE OF ALABAMA JEFFERSON COUNTY			BATE	3. E. S.
respectively, of JOHN going conveyance, and formed of the content executed same volunts	a Notary Public in and for Grace M. Leo whose names a NSON & ASSOCIATES MORTGAGE d who are known to me acknown to the conveyance, they arily for and as the act of AND official seal this the	S Vice President and Vice. CO., a corporation, are whele where we on the said corporation.	ice Presid e signed t his day th	ent-Secretary, o the fore-
		Notary Pub.	<u>Javel</u> lic	

THIS INSTRUMENT PREPARED BY:

James R. Scruggs
Johnson & Associates Mortgage Co.
Suite 200/110 Office Park Drive
P. O. Box 7565-A
Birmingham, Al. 35223

197607130000065110 1/1 \$.00 Shelby Cnty Judge of Probate, AL 07/13/1976 12:00:00 AM FILED/CERT