

STATE OF ALABAMA)
COUNTY OF SHELBY) ss.

6734

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 21 day of June, 1976, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and JOHNSON & ASSOCIATES MORTGAGE CO., called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the office of the Judge of Probate of SHELBY County, Alabama, and duly identified as follows:

Original Mortgagor	Date of Mortgage	Mortgage Book No.	Page No.
James Randolph Stamps and Denise M. Stamps	2/19/75	344 ✓	517
Robert W. Lanier and Rita Y. Lanier	11/22/74	343 ✓	148
James M. Hester and Patricia R. Hester	3/14/75	344 ✓	845
Corrective Mortgage	3/14/75	345 ✓	793
Harry E. Abrams and Alice F. Abrams	12/20/74	343 ✓	444
Wayne Edward Watts and Lydia E. Watts	3/24/75	345 ✓	63

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Shelby Cnty Judge of Probate, AL
07/13/1976 12:00:00 AM FILED/CERT

STATE OF ALABAMA SHELBY CO.
JUDGE OF PROBATE
1976 JUL 13 AM 8:13
INSTRUMENT WAS FILED

This Assignment is made without representation, warranty or recourse on Assignor's part.

Witness the execution hereof by the Government National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment is published at 34 P.S. 16799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION
By David J. Evans Attorney-in-Fact

STATE OF GEORGIA)
COUNTY OF FULTON) ss.

I, the undersigned Notary Public in and for said County and State, hereby certify that David J. Evans, whose name as Attorney-in-Fact of Government National Mortgage Association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on, for, and as the act and on behalf of said Government National Mortgage Association on the date stated therein.

Given under my hand and official seal, this the 21 day of June, 1976.

Notary Public, Georgia at Large
(SEAL) My commission expires: 8/22/78

This instrument was prepared by
(Name) James R. Scruses
(Address) c/o Johnson & Associates Mortgage Co.
Suite 200-110 Office Park Drive
P. O. Box 7585-A
Birmingham, Alabama 35223