6762

PARTIAL RELEASE OF MORTGAGE

Carlos H. Johnson & Fred L. McDaniel

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 355 on page 770 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 1 Block 3 Meadowview

19760713000065010 1/1 \$.00 Shelby Cnty Judge of Probate, AL 07/13/1976 12:00:00 AM FILED/CERT 11 SWILL AND STREET IN STREET AND STREET AND STREET IS 13 1118 STREET AND STR

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, FIRST ALABAMA BANK OF BIRMINGHAM, a corpora-

	tion, has caused these presents to be executed for it and in its name and behalf by		
~~			
	Albert E. Williams, Jr., its Vice President, and attested and its corporate seal affixed by Charles E. Carper, III, its Ast Vice President, each of whom is there-		
	unto duly authorized this 12 day of		
16	ATTEST:	FIRST ALABAMA BANK	OF BIRMINGHAM
	Man hallon to	Bv. Milling	Ulle S
BOOK	Asst Vice President	Vice President Its	
•	STATE OF ALABAMA)		
	JEFFERSON COUNTY)		
	the undersigned I,	, a Notary Public in	and for said County
		Albert E. Williams, Jr. whose	
	name as Vice President of FIRST ALABAMA BANK OF BIRMINGHAM, a corporation,		
	is signed to the foregoing release, and who is known	wn to me, acknowledged before	me on this day that,
	being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation. GIVEN under my hand and official seal this the day of		
	19	Musa L	it dimens
		NOTARY	