6767 PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA) Shelby 建立工作证 COUNTY)

C & T Homebuilders, Inc.

19760713000064990 1/1 \$.00 Shelby Cnty Judge of Probate, AL 07/13/1976 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 331 on page 657 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 15, Indian Valley, Third Sector

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BOUNT

PROBATE

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, has caused these presents to be executed for it and in its name and behalf by______ Albert E. Williams, Jr., its Vice President, and attested and its corporate seal affixed by Betty G. Naler, its Asst Vice President, each of whom is thereunto duly authorized this 29 day of June, 19 76. FIRST ALABAMA BANK OF BIRMINGHAM ATTEST: By Milling The Comment Tith Galer Vice President Asst Vice President Its.

STATE OF ALABAMA) JEFFERSON COUNTY)

the undersigned ____, a Notary Public in and for said County in said State, hereby certify that Albert E. Williams, Jr. whose _of FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, name as Vice President is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

"GIVEN under my hand and official seal this the 29 day of June

19 _ 76___.

B00X

PE.103-2/75