PARTIAL RELEASE

6180

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS, THAT,

JEFFERSON COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned, Home Federal Savings and Loan Association, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Tucker Utility Contractors, Inc., a , dated the 21st day of March, 1975 corporation Volume345, Page 76, Probate Records of 1975, recorded in , MRKEREE County, Alabama, the following described Shelby property:

Commence at the Southeast quarter of Section 25, Township 19 South, Range 3 West; Thence run westerly along the south line of said 1/4-1/4 Section 639.70 feet to the point of beginning; thence continue along said course 225.38 feet; thence 121°20'03" right 164.00' thence 6°14'57" right 49.49 feet; thence 96°05'03" right 170.10 feet; thence 58°19'23" right 63.23 feet to the point of beginning and containing 0.579 acres more or less.



19760713000064930 1/1 Shelby Cnty Judge of Probate, AL 07/13/1976 12:00:00 AM FILED/CERT

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It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgagor in said mortgage and the note thereby secured shall continue in full force and effect, and the said Home Federal Savings and Loan Association shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, Home Federal Savings and Loan Association, a corporation, has caused these presents to be executed by Winston Porter, its President, duly authorized thereto, and attested by Sam L. Koone, its Secretary, who affixed its corporate seal hereto, being duly authorized thereto on this the 1st day of June

By

ATTEST:

HOME FEDERAL SAVINGS AND LOAN

ASSOCIATION

President

(SEAL)

STATE OF ALABAMA)

Secretary

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that Winston Porter and Sam L. Koone, whose names as President and Secretary respectively, of Home Federal Savings and Loan Association, a corporation, are signed to the foregoing release, and who are known to me, acknowledged before me, on this day, that being informed of the contents of the release they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 'lst', day of

Notary Public

THIS INSTRUMENT PREPARED BY MITTICON W. O'KELLEY, JR. T. N.CCELL AND JONES !:- Neisc! 3. 723